

9. Award CC-1228-04/TLR – Greenwood Lakes WWTF – Master Pump Station Upgrades Mechanical Screens with Wharton-Smith, Inc., Lake Monroe (\$642,000.00).

CC-1228-04/TLR will provide for all supervision, labor, materials, power, light, heat, fuel, water, tools, appliances, equipment, supplies, and means of construction necessary for proper performance and completion the work described as:

installation of two (2) self cleaning mechanical screens, two (2) screenings conveyors, associated control panel and accessories, asphalt driveway replacement with concrete driveway, minor piping and odor control duct modifications at the Greenwood Lakes WWTP master pump station. This project also includes removal and disposal of the existing screen from the pretreatment structure, removal of existing observation stairs from the top of existing pretreatment structure and addition of new aluminum checkered plate on the existing pretreatment structure influent channel at the Greenwood Lakes WWTP.

This project was publicly advertised and the County received six responses. The Review Committee which consisted of Ruth Hazard, Principal Coordinator, Tom Owens, Sr. Coordinator, and Jack Cheney, Operations Supervisor, evaluated the submittals. Consideration was given to bid price, qualifications and experience.

The Review Committee recommends award of the contract to the lowest priced, responsive, responsible bidder, Wharton-Smith, Inc., Lake Monroe, in the amount of \$642,000.00. The completion time for this project is 210 calendar days from issuance of the Notice to Proceed by the County.

This is a budgeted project and funds are available in account number 087801-56065000 (Water & Sewer, Construction in Progress), CIP #DG85651X. Environmental Services and Fiscal Services/Purchasing and Contracts Division recommend that the Board approve the project and authorize the Chairman to execute the agreement as prepared by the County Attorney's Office.

B.C.C. - SEMINOLE COUNTY, FL

BID TABULATION SHEET

BID NUMBER: CC-1228-04/TLR
 BID TITLE: Greenwood Lakes WWTF Master
 Pump Station Upgrades Mechanical
 Screens

OPENING DATE: March 31, 2004, 2:00 P.M. PAGE: 1 of 2

ALL BIDS ACCEPTED BY SEMINOLE COUNTY ARE SUBJECT TO THE COUNTY'S TERMS AND CONDITIONS AND ANY AND ALL ADDITIONAL TERMS AND CONDITIONS SUBMITTED BY THE BIDDERS ARE REJECTED AND SHALL HAVE NO FORCE AND EFFECT. BID DOCUMENTS FROM THE VENDORS LISTED HEREIN ARE THE ONLY BIDS RECEIVED TIMELY AS OF THE ABOVE OPENING DATE AND TIME. ALL OTHER BID DOCUMENTS SUBMITTED IN RESPONSE TO THIS SOLICITATION, IF ANY, ARE HEREBY REJECTED AS LATE.

ITEM DESCRIPTION	Response 1	Response 2	Response 3
	Wharton-Smith, Inc. 750 County Rd. 15 Lake Monroe, FL 32747 George E. Smith, Pres. 407 321-8410 Ph. 407 323-1236 Fx.	RTD Construction, Inc. P. O. Box 996 Zephyrhills, FL 33539-0996 Daniel E. Jordan, Pres. 813 783-9119 Ph. 813 783-93333 Fx.	TLC Diversified, Inc. 2719 17 th St. E. Palmetto, FL 34221 Thurston Lamberson, Pres. 941 722-0621 Ph. 941 722-1382 Fx.
TOTAL AMOUNT OF BID	\$642,000.00	\$647,318.00	\$648,864.00
Bid Bond	Yes	Yes	Yes
Acknowledgement of Addenda	Yes	Yes	Yes
Trench Safety Act	Yes	Yes	Yes
Bidder Information Form	Yes	Yes	Yes
Experience of Bidder	Yes	Yes	Yes
Non-Collusion Affidavit	Yes	Yes	Yes
Certificate of Nonsegregated Facility	Yes	No	Yes
American w/Disabilities Affidavit	Yes	Yes	Yes

B.C.C. - SEMINOLE COUNTY, FL
BID TABULATION SHEET

ALL BIDS ACCEPTED BY SEMINOLE COUNTY ARE SUBJECT TO THE COUNTY'S TERMS AND CONDITIONS AND ANY AND ALL ADDITIONAL TERMS AND CONDITIONS SUBMITTED BY THE BIDDERS ARE REJECTED AND SHALL HAVE NO FORCE AND EFFECT. BID DOCUMENTS FROM THE VENDORS LISTED HEREIN ARE THE ONLY BIDS RECEIVED TIMELY AS OF THE ABOVE OPENING DATE AND TIME. ALL OTHER BID DOCUMENTS SUBMITTED IN RESPONSE TO THIS SOLICITATION, IF ANY, ARE HEREBY REJECTED AS LATE.

BID NUMBER: CC-1228-04/TLR
 BID TITLE: Greenwood Lakes WWTF Master
 Pump Station Upgrades Mechanical
 Screens

OPENING DATE: March 31, 2004, 2:00 P.M. PAGE: 2 of 2

ITEM DESCRIPTION	Response 4	Response 5	Response 6
	Prime Construction Group, Inc. P. O. Box 590507 Orlando, FL 32824 Reynolds C. Holiman, VP 407 856-8180 Ph. 407 856-8182 Fx.	Gibbs & Register, Inc. 530 S. Main St. Winter Garden, FL 34787 John W. Gibbs, Pres. 407 654-6133 Ph. 407 654-6134 Fx.	CenState Contractors, Inc. P. O. Drawer 552 Winter Haven, FL 33882-0552 B. Scott Short, Pres. 863 324-3882 Ph. 863 324-3648 Fx.
TOTAL AMOUNT OF BID	\$657,000.00	\$660,000.00	\$685,650.00
Bid Bond	Yes	Yes	Yes
Acknowledgement of Addenda	Yes	Yes	Yes
Trench Safety Act	Yes	Yes	Yes
Bidder Information Form	Yes	Yes	Yes
Experience of Bidder	Yes	Yes	Yes
Non-Collusion Affidavit	Yes	Yes	Yes
Certificate of Nonsegregated Facility	Yes	Yes	Yes
American w/Disabilities Affidavit	Yes	Yes	Yes

Open & Tabulated by: T. L. Roberts, CPPB, Contracts Analyst

Recommendation of Award: Wharton-Smith; BCC 4/27/04

 Ruth Hazard

04/08/2004 03:20 PM

To: Tammy Roberts/Seminole@Seminole

cc:

Subject: CC-1228-04/TLR Greenwood Lakes Master Pump Station

It is our intention to award the contract for CC-1228-04/TLR, Greenwood Lakes WWTF- Master Pump Station upgrades Mechanical Screens to Wharton-Smith, Inc, the low bid. The Conflict of Interest statements have been forwarded to you through interoffice mail.

Ruth Hazard
Principal Coordinator
Environmental Services

AGREEMENT (CC-1228-04/TLR)

THIS AGREEMENT is dated as of the ____ day of _____ 20____, by and between **WHARTON-SMITH, INC.**, duly authorized to conduct business in the State of Florida, whose mailing address is P.O. Box 471028, Lake Monroe, Florida 32747 hereinafter called the "CONTRACTOR," and **SEMINOLE COUNTY**, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter called the "COUNTY." COUNTY and CONTRACTOR, in consideration of the mutual covenants hereinafter set forth, agree as follows:

W I T N E S S E T H:

Section 1. Work. The CONTRACTOR shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as CC-1228-04/TLR - Greenwood Lakes WWTF Master Pump Station Upgrades Mechanical Screens.

The Project for which the Work under the Contract Documents is a part is generally described as CC-1228-04/TLR - Greenwood Lakes WWTF Master Pump Station Upgrades Mechanical Screens.

Section 2. Engineer.

(a) ENGINEER OF RECORD as named in the Contract Documents shall mean PBS&J, 482 S. Keller Road, Orlando, Florida 32810.

(b) "CEI" is the Seminole County Engineer or the COUNTY's contracted Consultant for construction, engineering and inspection ("CEI") services. As named in the Contract Documents, "CEI" shall mean PBS&J, 482 S. Keller Road, Orlando, Florida 32810.

Section 3. Contract Time.

(a) All provisions regarding Contract Time are essential to the performance of this Agreement.

(b) The Work shall be substantially completed as described in subsection 14.13 of the General Conditions, within one hundred eighty (180) calendar days after the date when the Contract Time begins to run as provided in subsection 2.2 of the General Conditions. The Work shall be finally completed, ready for Final Payment in accordance with subsection 14.9 of the General Conditions, within thirty (30) calendar days after the actual date of Substantial Completion.

(c) The parties acknowledge that the Contract Time provided in this Section includes consideration of adverse weather conditions common to Central Florida including the possibility of hurricanes and tropical storms.

(d) The Contract Time provided in this Section includes thirty (30) days allocated specifically to CONTRACTOR's responsibility for utility coordination or relocation of utilities at or adjacent to the Project site. The thirty (30) days shall be depicted by CONTRACTOR as float time not impacting Controlling Work Items on the CONTRACTOR's critical path scheduling. No Contract Time extensions shall be considered related to utility coordination matters including, but not limited to, utility relocations and conflicts unless the utility related time impacts exceed thirty (30) Days impact on Controlling Items of Work in accordance with the Project Schedule.

(e) In the event that the Work requires phased construction, then multiple points of Substantial Completion may be established in the Supplementary Conditions.

Section 4. Contract Price.

(a) COUNTY shall pay CONTRACTOR for performance of the Work in accordance with the Contract Documents on the basis of the Total Bid (original Contract Price.) The CONTRACTOR's total compensation is SIX HUNDRED FORTY-TWO THOUSAND AND NO/100 DOLLARS (\$642,000.00) subject only to increases or decreases made in strict conformance with the Contract Documents.

(b) CONTRACTOR agrees to accept the Contract Price as full compensation for doing all Work, furnishing all Materials, and performing all Work embraced in the Contract Documents; for all loss or damage arising out of performance of the Work and from the action of the elements or from any unforeseen or unknown difficulties or obstructions which may arise or be encountered in the prosecution of the Work until the Final Acceptance; and for all risks of every description connected with the Work.

(c) The CONTRACTOR acknowledges that CONTRACTOR studied, considered and included in CONTRACTOR's Total Bid (original Contract Price) all costs of any nature relating to: 1) performance of the Work under Central Florida weather conditions; 2) applicable law, licensing, and permitting requirements; 3) the Project site conditions, including but not limited to, subsurface site conditions; 4) the terms and conditions of the Contract Documents, including, but

not limited to, the indemnification and no damage for delay provisions of the Contract Documents.

(d) The CONTRACTOR acknowledges that performance of the Work will involve significant Work adjacent to, above and in close proximity to Underground Facilities including utilities which will require the support of active utilities, as well as, the scheduling and sequencing of utility installations and relocations (temporary and permanent) by CONTRACTOR.

(1) In addition to the acknowledgments previously made, the CONTRACTOR acknowledges that the CONTRACTOR's Total Bid (original Contract Price) specifically considered and relied upon CONTRACTOR's own study of Underground Facilities, utilities in their present, relocated (temporary and permanent) and proposed locations, and conflicts relating to utilities and Underground Facilities.

(2) The CONTRACTOR acknowledges that CONTRACTOR's Total Bid (original Contract Price) considered and included all of CONTRACTOR's costs relating to CONTRACTOR's responsibilities to coordinate and sequence the Work of the CONTRACTOR with the work of the COUNTY with its own forces, the work of other utility contractors and the work of others at the Project site.

Section 5. Payment Procedures.

(a) CONTRACTOR shall submit Applications for Payment in accordance with Section 14 of the General Conditions. Applications for Payment will be processed by ENGINEER as provided in the General Conditions.

(b) Progress Payments. COUNTY shall make progress payments on the basis of CONTRACTOR's Applications for Payment as recommended by ENGINEER, in accordance with Section 14 of the General Conditions.

(c) Final Payment. Upon Final Completion and acceptance of the Work in accordance with subsection 14.9.1 of the General Conditions, COUNTY shall pay the remainder of the Contract Price as provided in subsection 14.9.1.

Section 6. Additional Retainage For Failure to Maintain Progress on the Work.

(a) Retainage under the Contract Documents is held as collateral security to secure completion of the Work.

(b) In the event that CONTRACTOR fails to physically mobilize to the Work site as required by Section 6.19 of the General Conditions, then the COUNTY may withhold additional retainage to secure completion of the Work in an amount equal to the product of the number of days after the 31st day following the Date of Commencement of Contract Time and the liquidated damage amount for Substantial Completion set forth in Section 9 of this Agreement. The additional retainage shall be withheld from the initial and each subsequent Progress Payment. The additional retainage held under this subsection shall be released to CONTRACTOR in the next Progress Payment following the ENGINEER's approval of a supplementary Progress Schedule demonstrating that the requisite progress will be regained and maintained as required by Section 6.19.2 of the General Conditions.

(c) COUNTY may withhold additional retainage in anticipation of liquidated damages equal to the product of the number of days after

the scheduled Contract Time (Substantial Completion or Final Completion) and the amount of liquidated damages set forth in Section 9 of this Agreement if CONTRACTOR is behind schedule and it is anticipated by COUNTY that the Work will not be completed within the Contract Time. The additional retainage, under this subsection, may at the COUNTY'S discretion be withheld from subsequent Progress Payments. Any additional retainage held under this subsection shall be released to CONTRACTOR in the next Progress Payment following the ENGINEER'S approval of a supplemental Progress Schedule demonstrating that the requisite progress will be regained and maintained as required by Section 6.19.2 of the General Conditions.

Section 7. Contractor's Representations. In order to induce COUNTY to enter into this Agreement, CONTRACTOR makes the following representations:

(a) CONTRACTOR has familiarized himself with the nature and extent of the Contract Documents, Work, locality, weather, Chapter 220, Part 1, "Purchasing Code," Seminole County Code, and with all local conditions and federal, state and local laws, utility locations, ordinances, rules, policies and regulations that in any manner may affect cost, progress or performance of the Work.

(b) CONTRACTOR has studied carefully and considered in its Bid all reports of investigations and tests of subsurface and physical conditions of the site affecting cost, progress, scheduling, or performance of the Work.

(c) CONTRACTOR has studied carefully and considered in its Bid the Plans and Specifications, performed necessary observations,

examinations and studied the physical conditions at the site related to Underground Facilities, utility installations, conflicts, relocations (temporary and permanent) and all other Underground Facilities and utility related conditions of the Work and site that may affect cost, progress, scheduling or any aspect of performance of the Work and that its Bid reflects all such conditions. CONTRACTOR, by submitting its Bid and executing this Agreement acknowledges the constructability of the Work under the Plans and Specifications. CONTRACTOR by its study excludes and releases the COUNTY from any implied warranties, including but not limited to, the "Spearin Doctrine," that the Plans and Specifications are adequate to perform the Work.

(d) CONTRACTOR has made or caused to be made examinations, investigations and tests and studies as he deems necessary for the performance of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents; and no additional examinations, investigations, tests, reports or similar data are or will be required by CONTRACTOR for such purposes.

(e) CONTRACTOR has correlated the results of all such observations, examinations, investigations, tests, reports and data with the terms and conditions of the Contract Documents.

(f) CONTRACTOR has given ENGINEER written notice of all conflicts, errors or discrepancies that he has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to CONTRACTOR.

(g) The CONTRACTOR declares and agrees that the approval or acceptance of any part of the Work or Material by the COUNTY, ENGINEER or any agent relating to compliance with the Contract Documents shall not operate as a waiver by the COUNTY of strict compliance with the terms and conditions of the Contract Documents.

(h) The CONTRACTOR declares and agrees that the COUNTY may require him to repair, replace, restore or make all things comply with the Contract Documents including all Work or Materials which within a period of two (2) years from Acceptance by COUNTY are found to be Defective or fail in any way to comply with the Contract Documents. The CONTRACTOR acknowledges that the above two (2) years repair, replace and restoration period is separate from and additional to CONTRACTOR's warranty that the Work has been completed in compliance with the Contract Documents. The two (2) years repair, replace and restoration period is not a limitation upon CONTRACTOR's other warranties or Material and Workmanship Bond.

(i) The CONTRACTOR's resident Superintendent at the Work site shall be: Jerry Hagan and this Superintendent only shall be utilized by the CONTRACTOR unless otherwise approved by the COUNTY Project Manager and following the procedure indicated in the General Conditions.

(j) CONTRACTOR has studied carefully and considered all permit requirements related to performance of the Work. CONTRACTOR declares and agrees that all costs related to performing the Work in compliance with the requirements of all permits at the Contract Price are included in the Contract Price. CONTRACTOR agrees that CONTRACTOR

shall be solely responsible for payment of all fines and penalties of any nature assessed to the CONTRACTOR or COUNTY or both by any governmental entity, district, authority or other jurisdictional entity relating to all permits required for performance of the Work.

(k) CONTRACTOR acknowledges that the performance of the Work under the Contract Documents fulfills a COUNTY, CONTRACTOR and public purpose. To that end, CONTRACTOR agrees to respond to citizen complaints related to alleged damage caused by CONTRACTOR'S performance of the Work within ten (10) days of receipt of the complaint from citizens, ENGINEER or the COUNTY. The CONTRACTOR shall utilize the attached "Report of Unsatisfactory Materials and/or Service" form to respond separately to each complaint. When a complaint is brought to the CONTRACTOR by a citizen, the CONTRACTOR shall identify the citizen and street address in the "Statement of Problem." Responses and action taken by the CONTRACTOR shall specifically identify the problem and specific actions taken. Generic statements such as "addressed the problem" are unacceptable. If the CONTRACTOR fails to respond within ten (10) days, then the COUNTY may take corrective action and deduct the actual costs of corrective action from subsequent Progress Payments or the retainage.

(l) CONTRACTOR acknowledges that the COUNTY owned property obtained for performance of the Work within the project limits includes temporary construction easements. In the event that the CONTRACTOR fails to perform the Work within the Contract Time, then CONTRACTOR shall be solely responsible for payment of all costs for additional or extended temporary construction easements. The

CONTRACTOR authorizes the COUNTY to deduct the actual costs of additional or extended temporary construction easements from subsequent Progress Payments or the retainage.

Section 8. Contract Documents. The Contract Documents which comprise the entire agreement between COUNTY and CONTRACTOR are made a part hereof and consist of the following:

- (a) This Agreement.
- (b) Addenda.
- (c) Bid.
- (d) American With Disabilities Act Affidavit.
- (e) Performance Bond.
- (f) Payment Bond.
- (g) Material and Workmanship Bond.
- (h) Specifications.
- (i) Technical Specifications Provided in these Contract Documents.
- (j) General Conditions.
- (k) Supplementary Conditions including any utility specific forms provided by the COUNTY's Utility Division.
- (l) Notice To Proceed.
- (m) Change Orders.
- (n) Certificate of Substantial Completion.
- (o) Certificate of Final Inspection.
- (p) Certificate of Engineer.
- (q) Certificate of Final Completion.
- (r) CONTRACTOR's Release.
- (s) Drawings and Plans.

- (t) Supplemental Agreements.
- (u) CONTRACTOR's Waiver of Lien (Partial).
- (v) CONTRACTOR's Waiver of Lien (Final and Complete).
- (w) Subcontractor/Vendor's Waiver of Lien (Final and Complete).
- (x) Consent of Surety to Final Payment.
- (y) Instructions to Bidders.
- (z) CONTRACTOR's Insurance Requirements, Certificate and Insurance Policies.

There are no Contract Documents other than those listed above in this Section 8. The Contract Documents may only be altered, amended or repealed by a modification as provided in the General Conditions.

Section 9. Liquidated Damages.

(a) The COUNTY and CONTRACTOR recognize that time is essential to the performance of this Agreement and CONTRACTOR recognizes that the COUNTY and its traveling public will suffer financial loss if the Work is not substantially completed as described in subsection 14.13 of the General Conditions within the time specified below, plus any extensions thereof allowed in accordance with Section 12 of the General Conditions. The parties also recognize the delays, expense and difficulties involved in proving in a legal or alternative dispute resolution proceeding the damages resulting from inconvenience to the traveling public including traffic loading, intersection operations, costs for time, costs of fuel and costs for some environmental impacts (excluding actual delay damages which may include, but are not limited to, engineering fees and inspection costs) suffered by the COUNTY if the Work is not completed on time. Accordingly, CONTRACTOR and

CONTRACTOR's Surety agree to pay COUNTY as liquidated damages, and not as a penalty, ONE HUNDRED AND NO/100 DOLLARS (\$100.00) per day for each day CONTRACTOR exceeds the Contract Time for Substantial Completion until the Work is Substantially Complete. It is agreed that if this Work is not Finally Completed in accordance with the Contract Documents, the CONTRACTOR shall pay the COUNTY as liquidated damages for delay, and not as a penalty, one-fourth (1/4) of the rate set forth above.

(b) The CONTRACTOR shall pay or reimburse, in addition to the liquidated damages specified herein, the COUNTY's actual damages which may include, but are not limited to, expenses for engineering fees and inspection costs arising from CONTRACTOR's failure in meeting either or both the Substantial Completion and Final Completion dates.

(c) The liquidated damages provided in this Section are intended to apply even if CONTRACTOR is terminated, in default or if the CONTRACTOR has abandoned the Work.

Section 10. Miscellaneous.

(a) Terms used in this Agreement which are defined in Section 1 of the General Conditions shall have the meanings indicated in the General Conditions.

(b) No assignments by a party hereto of any rights under or interests in the Contract Documents will be binding on another party hereto without the written consent of the party sought to be bound and any such assignment shall be void and of no effect; and specifically, but without limitation, monies that may become due and monies that are due may not be assigned without such consent (except to the extent

that the effect of this restriction may be limited by law); and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

(c) COUNTY and CONTRACTOR each binds himself, his partners, successors, assigns and legal representatives to the other party hereto, his partners, successors, assigns and legal representatives in respect to all covenants, agreements and obligations contained in the Contract Documents.

Section 11. Contractor's Specific Consideration. In consideration of the CONTRACTOR's indemnity agreements as set out in the Contract Documents, COUNTY specifically agrees to pay the CONTRACTOR the sum of TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$250.00). The CONTRACTOR acknowledges receipt of the specific consideration for CONTRACTOR's indemnification of COUNTY and that the specific consideration is included in the original Contract Price allocated by CONTRACTOR among all pay items - receipt of which is acknowledged.

Section 12. Notices. Whenever either party desires to give notice unto the other including, but not limited to, Contract Claims, it must be given by written notice, hand delivered, signed and dated for receipt or sent by certified United States mail, with return receipt requested, addressed to the party for whom it is intended at the place last specified and the place for giving of notice shall remain such until it shall have been changed by written notice in compliance with the provisions of this Section. For the present, the

parties designate the following as the respective places for giving of notice, to wit:

For COUNTY:

Seminole County Environmental Services Department
500 W. Lake Mary Blvd.
Sanford, FL 32773

COPIES TO:

PBS&J
482 S. Keller Rd.
Orlando, FL 32810

For CONTRACTOR:

CONTRACTOR's Superintendent
Wharton-Smith, Inc.
P.O. Box 471028
Lake Monroe, FL 32747

Section 13. Conflict of Interest.

(a) The CONTRACTOR agrees that it will not engage in any action that would create a conflict of interest in the performance of its obligations pursuant to this Agreement with the COUNTY or which would violate or cause others to violate the provisions of *Part III, Chapter 112, Florida Statutes*, relating to ethics in government. See County Personnel Policy 4.10(F).

(b) The CONTRACTOR hereby certifies that no officer, agent or employee of the COUNTY has any material interest (as defined in *Section 112.312 (15), Florida Statutes*, as over 5%) either directly or indirectly, in the business of the CONTRACTOR to be conducted here and that no such person shall have any such interest at any time during the term of this Agreement.

(c) Pursuant to *Section 216.347, Florida Statutes*, the CONTRACTOR hereby agrees that monies received from the COUNTY pursuant

to this Agreement will not be used for the purpose of lobbying the Legislature or any other State or Federal Agency.

Section 14. Material Breaches of Agreement.

(a) The parties recognize that breaches of the Contract Documents may occur and that remedies for those breaches may be pursued under the Contract Documents. The parties further recognize that the safety of the traveling public is of paramount concern. Therefore, the parties agree that any breach of the Contract Documents related to life safety, including but not limited to, the maintenance of traffic requirements of the Contract Documents, shall be considered a breach of the Contract Documents.

(b) Upon a material breach of the Contract Documents related to life safety, as determined by ENGINEER, the ENGINEER shall issue a Stop Work Order suspending the Work or any specific portion of the Work until the conditions are corrected. If the life safety conditions giving rise to the Stop Work Order are not corrected within a reasonable time, as determined by ENGINEER, then the material breach shall entitle COUNTY to terminate this Agreement. The recognition of breaches of the provisions of the Contract Documents related to life safety as material breaches shall not be construed as a limitation on other remedies for breaches or material breaches of the Contract Documents.

IN WITNESS WHEREOF, the parties hereto have signed this Agreement. All portions of the Contract Documents have been signed or identified by COUNTY and CONTRACTOR or by ENGINEER on their behalf.

ATTEST:

WHARTON-SMITH, INC.

WILLIAM C. ROBINSON, JR.
Secretary

By: _____
GEORGE E. SMITH
President

(CORPORATE SEAL)

Date: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA

MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____
DARYL G. MCLAIN, Chairman

Date: _____

For the use and reliance
of Seminole County only.

Approved as to form and
legal sufficiency.

As authorized for execution
by the Board of County Commissioners
at their _____, 20____
regular meeting.

County Attorney

AC/lpk
4/12/04
cc-1228

COPY

F 9

BID FORM

SEMINOLE COUNTY, FLORIDA FOR THE CONSTRUCTION OF

PROJECT: GREENWOOD LAKES WWTF – MASTER PUMP STATION
UPGRADES MECANICAL SCREENS
COUNTY CONTRACT NO. CC1228-04/TLR

Name of Bidder: Wharton-Smith, Inc.

Mailing Address: P.O. Box 471028

Street Address: 750 County Road 15

City/State/Zip: Lake Monroe, FL 32747

Phone Number: (407) 321-8410

FAX Number: (407) 323-1236

Contractor License Number: CG C032669

TO: Purchasing Division of Seminole County, Florida

Pursuant to and in compliance with your notice inviting sealed Bids (Invitation for Bid), Instructions to Bidders, and the other documents relating thereto, the undersigned Bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the Work, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract Documents, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, Material, and tools, expendable Equipment, and all utility and transportation services necessary to perform the Work and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work all in strict conformity with the Plans and Specifications and other Contract Documents, including Addenda Nos. 1 through 2, on file at the Purchasing Division for the Total Bid (Contract Price) hereinafter set forth.

The undersigned Bidder agrees that the Work shall be completed according to the schedule set forth in the Contract Documents.

The undersigned Bidder further agrees to pay liquidated damages as described in the Contract Documents.

Bid prices must be stated in words in accordance with these Instructions to Bidders in the blank space(s) provided for that purpose.

Bidder acknowledges that it has read and fully understands all Sections of the Instructions To Bidders.

The undersigned, as Bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any person, firm or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute an Agreement with the COUNTY in the form set forth in the Contract Documents; that he will furnish the Contract Security, Insurance Certificates, Endorsements, and Policies, that he is aware that failure to properly comply with the requirements set out in the "Instructions to Bidders" and elsewhere in the Contract Documents may result in a finding that the Bidder is non-responsive and may cause a forfeiture of the Bid Security.

Attention: Bids shall only be considered from those Bidders who have obtained these Contract Documents directly from the COUNTY by purchase.

Pursuant to and in compliance with your Invitation for Bid, the Instructions to Bidders, and other documents relating thereto, the undersigned hereby agrees to furnish all labor, Materials and Equipment to do the Work in strict accordance with the Contract Documents and all addenda, if any, issued prior to the date of this Bid at the Total Bid herein as follows:

TOTAL AMOUNT OF BID: \$ 642,000 Numbers
six hundred forty-two thousand
dollars
 (IN WORDS)

1. The Bidder acknowledges that the Total Amount of Bid stated above includes the sum of \$250.00 or 1% of the Bid whichever is greater, specific consideration for indemnification.
2. The Bidder acknowledges that the Total Amount of Bid stated above includes compensation for all Work, labor, permits, bonds, equipment, materials, and any and all incidental costs necessary for the proper execution of the required services.

The Bidder acknowledges the receipt, execution, and return of the following forms:

Section 00100 - Bid Forms, including alternates and addendum, if any.
 5% of Amount of Bid as Bid Security. More details in Bid Documents.
 Section 00150 - Trench Safety Act Form
 Section 00160 - Bidder Information Forms
 Section 00300 - Non-Collusion Affidavit of Bidder Form
 Section 00310 - Certification of Nonsegregated Facilities Form
 Section 00630 - Americans with Disabilities Act Form

IN WITNESS WHEREOF, BIDDER has hereunto executed this BID FORM this 31st day
of March, 20 04.

Wharton-Smith, Inc.
(Name of BIDDER)

A Florida State Corporation
750 County Road 15
P.O. Box 471028
Lake Monroe, FL 32747

Attest:

William C. Robinson, Jr.
William C. Robinson, Jr.,
Corporate Secretary

George E. Smith
(Signature of person signing this BID FORM)

George E. Smith
(Printed name of person signing this BID
FORM)

President
(Title of person signing this BID FORM)

ACCOMPANYING THIS BID IS bidders bond

(insert the word(s) "cashier's check," bidder's bond," certified check," or other security as provided by
law, as the case may be) in an amount equal to at least five percent (5%) of the Total Bid, payable to the

BOARD OF COUNTY COMMISSIONERS, SEMINOLE COUNTY, FLORIDA

The undersigned deposits above-named security as a Bid guarantee and agrees that it shall be
forfeited to the COUNTY as liquidated damages in case this Bid is accepted by the COUNTY and the
undersigned fails to execute an Agreement with the COUNTY as specified in the Contract Documents
accompanied by the required Payment and faithful Performance Bonds with Sureties satisfactory to the
COUNTY, and accompanied by the required certificates of insurance coverage, and endorsements.
Should the COUNTY be required to engage the services of an attorney in connection with the
enforcement of this Bid, Bidder promises to pay COUNTY's reasonable attorney's fees and costs
(including attorney's fees and costs on appeals) incurred with or without suit.

TRENCH SAFETY ACT (if applicable for this project)
SECTIONS 553.60-553.64, FLORIDA STATUTES

NOTICE TO BIDDERS:

In order to comply with the Trench Safety Act, the Bidder is required to specify the costs of compliance. These costs are not a separate pay item. The Bidder must also reference the Trench Safety Standards which will be in effect during construction, and assure in writing that the Bidder will comply with the applicable Trench Safety Standards.

<u>TRENCH SAFETY MEASURE</u>	<u>UNITS OF MEASURE</u>	<u>QUANTITY</u>	<u>UNIT COST</u>	<u>EXTENDED COST</u>
open cut lay-back	LF	100	2	200

TOTAL \$ 200

George E. Smith, President
 Printed Name


 Signature

Wharton-Smith, Inc.

Bidder Name

March 31, 2004
 Date

BIDDER INFORMATION

Bidder shall complete the following information and include with their bid submittal.

Bidder Information

CONTRACTING OFFICER	TITLE	OFFICER'S FULL LEGAL NAME
*	President	George E. Smith, President
	Vice-President	Ronald F. Davoli, Executive Vice President
	Secretary	William C. Robinson, Jr., Corp Secretary
	Treasurer	George E. Smith, Treasurer
	Resident Superintendent	Jerry Hagan, Project Superintendent

Indicate with an asterisk (*) in the first column, which officer will sign the resulting contract. If other than the President, include a copy of the corporate resolution which gives express authority for execution of the specific proposal and contract documents. Each Bidder must assure that the officer information provided is in accordance with the Bidder's corporate registration supplied to the Secretary of State.

EXPERIENCE OF BIDDERNAME OF BIDDER Wharton-Smith, Inc.

The Bidder shall complete and provide the following information regarding experience within the past three years in this particular project work.

Bidder must demonstrate ability to construct projects of similar complexity, nature and size of this project. Under Client's Name and address, please include Contact's name, Telephone Number and Fax Number.

DATE OF CONTRACT	NAME OF PROJECT AND LOCATION	CLIENT'S NAME & ADDRESS TELEPHONE AND FAX #'S	CONTRACT AMOUNT
Please see attached Completed Project List			\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____

Do you have any similar work in progress at this time? ☒ Yes ☐ No

Length of time in business: 20 Years

NON-COLLUSION AFFIDAVIT OF BIDDER

State of Florida)
County of Seminole)ss

George E. Smith, being first duly sworn, deposes and says that:

(1) He is President, of Wharton-Smith, Inc., the Bidder that has submitted the attached Bid;

(2) He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;

(3) Such Bid is genuine and is not a collusive or sham Bid;

(4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the Agreement for which the attached Bid has been submitted or to refrain from bidding in connection with such Agreement, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person, to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any other Bidder, or to secure through collusion, conspiracy, connivance or unlawful agreement any advantage against the Board of County Commissioners, Seminole County, Florida, or any person interested in the proposed Agreement; and

(5) The prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed:

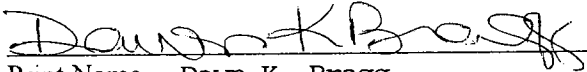
Printed Name: George E. Smith

Title: President

STATE OF Florida)
) ss
 COUNTY OF Seminole)

The foregoing instrument was acknowledged before me this 31st day of March, 2004, by George E. Smith who is personally known to me or who has produced personally known identification.

DAWN K. BRAGG
 Notary Public, State of Florida
 My comm. exp. Oct. 24, 2006
 Comm. No. DD 160805


 Print Name Dawn K. Bragg
 Notary Public in and for the County and State
 Aforementioned

My commission expires: October 24, 2006

ATTACH AND INCLUDE THIS PAGE OF NON-COLLUSION AFFIDAVIT OF BIDDER AS PART OF BID FORM; FAILURE TO DO SO SHALL BE CAUSE FOR DISQUALIFICATION OF YOUR BID.


CERTIFICATION OF NONSEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage and dressing areas, parking lots, drinking fountains, recreation or entertainment area, transportation and housing facilities provided for employees which are segregated by explicit directive, or are in fact segregated on the basis of race, color, religious disability or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certifications in his files.

The nondiscriminatory guidelines as promulgated in Section 202, Executive Order 11246, and as amended by Executive Order 11375 and as amended, relative to Equal Opportunity for all persons and implementations of rules and regulations prescribed by the United States Secretary of Labor are incorporated herein.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Date: March 31, 2004

By: 

Print Name: George E. Smith

Official Address:

Title: President

750 County Road 15

P.O. Box 471028

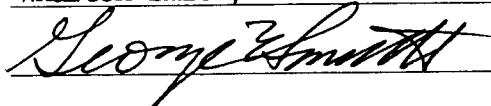
Lake Monroe, FL 32747
(Include Zip Code)

ATTACH AND INCLUDE THIS PAGE AS PART OF BID FORM; FAILURE TO DO MAY BE CAUSE FOR DISQUALIFICATION OF YOUR BID.

**AMERICANS WITH DISABILITIES ACT
AFFIDAVIT**

The undersigned CONTRACTOR swears that the information herein contained is true and correct and that none of the information supplied was for the purpose of defrauding COUNTY.

The CONTRACTOR will not discriminate against any employee or applicant for employment because of physical or mental handicap in regard to any position for which the employee or applicant for employment is qualified. The CONTRACTOR agrees to comply with the rules, regulations and relevant orders issued pursuant to the Americans with Disabilities Act (ADA), 42 USC s. 12101 *et seq.* It is understood that in no event shall the COUNTY be held liable for the actions or omissions of the CONTRACTOR or any other party or parties to the Agreement for failure to comply with the ADA. The CONTRACTOR agrees to hold harmless and indemnify the COUNTY, its agents, officers or employees from any and all claims, demands, debts, liabilities or causes of action of every kind or character, whether in law or equity, resulting from the CONTRACTOR's acts or omissions in connection with the ADA.

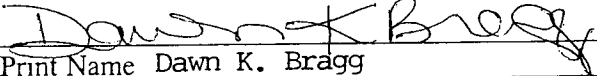
CONTRACTOR: Wharton-Smith, Inc.
 Signature: 
 Printed Name: George E. Smith
 Title: President
 Date: March 31, 2004

Affix Corporate Seal

STATE OF Florida)
) ss
 COUNTY OF Seminole)

The foregoing instrument was acknowledged before me this 31st day of March, 2004, by George E. Smith of Wharton-Smith, Inc. (firm), on behalf of the firm. He/She is personally known to me or has produced personally known identification.

DAWN K. BRAGG
 Notary Public, State of Florida
 My comm. exp. Oct. 24, 2006
 Comm. No. DD 160805


 Print Name Dawn K. Bragg
 Notary Public in and for the County
 and State Aforementioned
 My commission expires: October 24, 2006

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

This Bond Complies
With The Terrorism
Risk Insurance Act Of
2002 (TRIA)

KNOW ALL MEN BY THESE PRESENTS, that we

Wharton-Smith, Inc.

(Here insert full name and address or legal title of Contractor)

P.O. Box 471028, Lake Monroe, FL, 32747-1028

as Principal, hereinafter called the Principal, and

(Here insert full name and address or legal title of Surety)

Continental Casualty Company**CNA Plaza, Chicago, IL, 60685**a corporation duly organized under the laws of the State of **Illinois**

as Surety, hereinafter called the Surety, are held and firmly bound unto

(Here insert full name and address or legal title of Owner)

Seminole County Board of County Commissioners**1101 East First Street, Sanford, FL, 32771**

as Oblige, hereinafter called the Oblige, in the sum of ---- Five Percent of the Amount Bid -----

Dollars (\$ 5%----)

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The Principal has submitted a bid for

(Here insert full name, address and description of project)

CC-1228-04/TLR, Greenwood Lakes WWTF - Master Pump Station Upgrades Mechanical Screens

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this

24thday of **March****2004**

Dawn K. Bragg
(Witness)

Wharton-Smith, Inc.

(Principal)

(Seal)

George E. Smith
(Title)

Continental Casualty Company

(Surety)

(Seal)

Eric Phares
(Witness)

Katie N. Flowers
Katie N. Flowers (Title) Attorney-In-Fact &
Florida Licensed Resident Agent

Inquiries: (407) 834-0022

Bond No. 032404SEMINOLE

NOTICE

In accordance with the Terrorism Risk Insurance Act of 2002, we are providing this disclosure of notice for bonds and certain insurance policies on which one or more of the Writing Companies identified below is the surety or insurer.

To principals on bonds and insureds on certain insurance policies written by any one or more of the following companies (collectively the "Writing Companies") as surety or insurer: Western Surety Company, Universal Surety of America, Surety Bonding Company of America, Continental Casualty Company, National Fire Insurance Company of Hartford, American Casualty Company of Reading, PA, The Firemen's Insurance Company of Newark, NJ, and The Continental Insurance Company.

DISCLOSURE OF PREMIUM

The premium attributable to coverage for terrorist acts certified under the Act was Zero Dollars (\$0.00).

DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES

The United States will pay ninety percent (90%) of covered terrorism losses exceeding the applicable surety/insurer deductible.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

9

Know All Men By These Presents, That Continental Casualty Company, an Illinois corporation, National Fire Insurance Company of Hartford, a Connecticut corporation, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania corporation (herein called "the CNA Companies"), are duly organized and existing corporations having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

J W Guignard, Bryce R Guignard, M Gary Francis, April L Lively, Paul J Ciambriello, Jennifer L. McCarta, Katie N Flowers, Margie L. Morris, Brett A Ragland, Individually

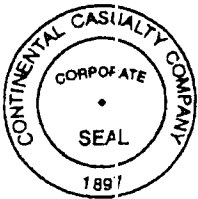
of Longwood, FL, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their corporations and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the corporations.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 19th day of March, 2003.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Michael Gengler
Michael Gengler Senior Vice President

State of Illinois, County of Cook, ss:

On this 19th day of March, 2003, before me personally came Michael Gengler to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Chicago, State of Illinois; that he is a Senior Vice President of Continental Casualty Company, an Illinois corporation, National Fire Insurance Company of Hartford, a Connecticut corporation, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania corporation described in and which executed the above instrument; that he knows the seals of said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.

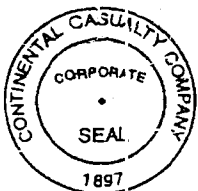


My Commission Expires September 17, 2006

Eliza Price
Eliza Price Notary Public

CERTIFICATE

I, Mary A. Ribikawskis, Assistant Secretary of Continental Casualty Company, an Illinois corporation, National Fire Insurance Company of Hartford, a Connecticut corporation, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania corporation do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the corporations printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporations this 24th day of March, 2004.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Mary A. Ribikawskis
Mary A. Ribikawskis Assistant Secretary

AC#0939908

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L03061200911

DATE	BATCH NUMBER	LICENSE NBR
06/12/2003	200469602	QB0000994

The BUSINESS ORGANIZATION
Named below IS QUALIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2005
(THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS
COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

WHARTON SMITH INC
750 COUNTY ROAD 15
LAKE MONROE FL 32747

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY

AC#0481681

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L02071100682

DATE	BATCH NUMBER	LICENSE NBR
07/11/2002	200011142	CGC032669

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2004

SMITH, GEORGE E
WHARTON-SMITH INC
750 COUNTY ROAD 15
P O BOX 471028
LAKE MONROE FL 32747

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

KIM BINKLEY-SEYER
SECRETARY

State of Florida

Board of Professional Engineers

Attest that
Wharton-Smith, Inc.

*Is authorized under the provisions of Section 474.03, Florida Statutes, to offer engineering services
to the public through a Professional Engineer, duly licensed under Chapter 474, Florida Statutes.*

AUDIT NO.: 0305- 101964

CERTIFICATE OF AUTHORIZATION NUMBER: 00001813

EXPIRATION: FEB 28, 2005

DISPLAY AS REQUIRED BY LAW



AC# 0481957		STATE OF FLORIDA	
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION		SEQ# L02071100957	
CONSTRUCTION INDUSTRY LICENSING BOARD			
DATE	BATCH NUMBER	LICENSE NBR	
07/11/2002	200011142	PCC048385	
The POLLUTANT STORAGE SYSTEMS CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2004			
SMITH, GEORGE E WHARTON-SMITH INC 750 COUNTY RD 15 P O BOX 471028 LAKE MONROE		FL 32747-1028	
JEB BUSH GOVERNOR		KIM BINKLEY-SEYER SECRETARY	
DISPLAY AS REQUIRED BY LAW			

AC# 0481938		STATE OF FLORIDA	
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION		SEQ# L02071100938	
CONSTRUCTION INDUSTRY LICENSING BOARD			
DATE	BATCH NUMBER	LICENSE NBR	
07/11/2002	200011142	CUC056506	
The UNDERGROUND UTILITY & EXCAVATION CO Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2004			
DAVOLI, RONALD FRANK WHARTON-SMITH INC 750 COUNTY RD 15 P O BOX 471028 LAKE MONROE		FL 32747-1028	
JEB BUSH GOVERNOR		KIM BINKLEY-SEYER SECRETARY	
DISPLAY AS REQUIRED BY LAW			

Expires Sept. 30, 2004		SEMINOLE COUNTY OCCUPATIONAL LICENSE	
Account: 022717		STATE OF FLORIDA	
		RAY VALDES TAX COLLECTOR	
		LICENSE TO ENGAGE IN BUSINESS. PROFESSION OR OCCUPATION SPECIFIED BELOW	
BUSINESS ADDRESS	WHARTON-SMITH INC 750 CR 15 LAKE MONROE, FL 32747-	REGULATED	State Lic.# - CG C032669
		Qualifier- GEORGE E SMITH	
	GEORGE E SMITH (PRES)		
MAILING ADDRESS	WHARTON-SMITH INC P O BOX 471028 LAKE MONROE, FL 32747-		



State of Florida



Department of State

I certify from the records of this office that WHARTON-SMITH, INC., is a corporation organized under the laws of the State of Florida, filed on April 3, 1984, effective April 2, 1984.

The document number of this corporation is G94383.

I further certify that said corporation has paid all fees due this office through December 31, 2002, that its most recent annual report/uniform business report was filed on February 18, 2002, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Nineteenth day of July, 2002



CR2EO22 (1-99)

Katherine Harris

Katherine Harris
Secretary of State

WHARTON-SMITH, INC. COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
9901	USN/CH2						
9902	OMNI AMERICA	OMNI AMERICA	MCCLIER CORPORATION 900 CIRCLE 75 PARKWAY, SUITE 680 ATLANTA, GA 30339	\$37,931		1/99	1/99
9903	PRINEVILLE WELLS, F-1,F-2,F-3 CONTRACT NO. 9800437.01	CITY OF PORT ST. LUCIE 1001 SE PRINEVILLE ROAD PORT ST. LUCIE, FL 34983 CONTACT: JOHN THOMAS 561/871-5432	HARTMAN & ASSOCIATES 201 E PINE STREET SUITE 1000 ORLANDO, FL 32801 CONTACT: CHRIS AFFOLTER 407/839-3955	\$814,772		2/99	5/99
9904	SEAWORLD FISH HOLDING	SEA WORLD ORLANDO		\$2,443,000		2/99	8/99
9905	OMNI AMERICA BUILDING	OMNI AMERICA 777 SOUTH FLAGLER DRIVE WEST TOWER, 8TH FLOOR WEST PALM BEACH, FL 33401	MCCLIER CORPORATION 900 CIRCLE 75 PARKWAY, SUITE 680 ATLANTA, GA 30339	\$9,481		2/99	8/99
9906	ALBERT WHITTED WRF DUAL-USE EFFLUENT PUMPS	CITY OF ST. PETERSBURG ONE FOURTH STREET NORTH ST. PETERSBURG, FL 33701 CONTACT: LINDA KANTANKAS 727/281-2900	CAMP, DRESSER & MCKEE 1715 N. WESTSHORE BLVD., SUITE 875 TAMPA, FL 33607 CONTACT: GINA CASHON 813/281-2900	\$1,135,000		4/99	3/00
9907	CASSELBERRY-WINTER PARK DR. PH II	CITY OF CASSELBERRY	SUB: DANIELS CONTRACTING	\$408,000		4/99	3/00
9908	UNIVERSAL-BOAT MAINTENANCE FACILITY	UNIVERSAL CITY DEVELOP. PARTNERS 1000 UNIVERSAL STUDIOS PLAZA TRAILERS OF ADVENTURE-TRAIL3E #609 ORLANDO, FL 32819	IVEY, HARRIS & WALLS	\$180,967		2/99	5/99
9909	GROVE AVENUE WATER TREATMENT PLANT	CITY OF LAKE WALES 152 EAST CENTRAL AVENUE LAKE WALES, FL 33853 CONTACT: CHUCK PARTLOW 941/678-4182	CHASTAIN-SKILLMAN 4705 OLD HIGHWAY 37 LAKELAND, FL 33813 CONTACT: PAMA STEPHENS 941/646-1402	\$684,212		1/00	6/00
9910	SCC-SCIENCE BUILDING REMODEL	SEMINOLE COMMUNITY COLLEGE 100 WELDON AVENUE SANFORD, FL 32773 CONTACT: NORM CERVENKA 407/328-2003	FLORIDA ARCHITECTS 7200 LAKE ELLENOR DRIVE, SUITE 250 ORLANDO, FL 32809 CONTACT: STEVE CLARK 407/857-0055	\$2,750,000		5/99	12/99
9911	6P LIFT STATION IMPROVEMENT CONTRACT NO. 99-10	CITY OF ORMOND BEACH P.O. BOX 277 ORMOND BEACH, FL 32175-0277 CONTACT: TIM SHEAHAN 904/677-0311	QUENTIN L. HAMPTON ASSOCIATES P.O. DRAWER 290247 PORT ORANGE, FL 32129-0247 CONTACT: RICHARD FERNANDEZ 904/761-6810	\$286,000		4/99	9/99
9912	MINUTE MAID INTERIOR OFFICE RENOVATIONS	THE COCA-COLA COMPANY 2501 WEST ORANGE AVENUE APOPKA, FL 32703	N/A	\$17,000		2/99	3/99

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
		CONTACT: TERRY WARREN 407/884-1004					
9913	SOUTH MAINLAND TANK AND PUMP STATION	CITY OF COCOA UTILITIES 600 SCHOOL STREET COCOA, FL 32922 CONTACT: EVERETT WEGRIFF 407/639-7275	POST, BUCKLEY, SHUH & JERNIGAN 1560 N ORANGE AVE, SUITE 700 WINTER PARK, FL 32789 CONTACT: GLEN BRYAN 407/647-7245	\$1,347,000		7/99	4/00
9914	GROUND STORAGE TANK NO. 2 & HIGH SERVICE PUMP	CITY OF LAKE CITY 150 N. ALACHUA STREET LAKE CITY, FL 32055 CONTACT: STEVE ROBERTS 904/752-2031	HARTMAN & ASSOCIATES 201 E. PINE STREET, SUITE 1000 ORLANDO, FL 32801 CONTACT: MARK RYNNING 407/839-3955	\$1,010,000		6/99	12/99
9915	POINCIANA WWTP NO. 2	POINCIANA UTILITIES 871 TOWNE CENTER DRIVE KISSIMMEE, FL 34759 941/925-3088	HARTMAN & ASSOCIATES 201 E. PINE STREET, SUITE 1000 ORLANDO, FL 32801 CONTACT: TODD SHAW 407/839-3955	\$3,572,000		5/99	3/00
9916	CONSUMERS WATER PLANT - INTERIM TREATMENT / WELLS 6& 8	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771 CONTACT: JEFF THOMPSON 407/665-2021	BLACK & VEATCH LLP 201 SOUTH ORANGE AVE., SUITE 500 ORLANDO, FL 32801 CONTACT: BRAD VANLANDINGHAM 407/419-3500	\$747,000		6/99	12/99
9917	SEMINOLE HIGH SCHOOL CONCESSION STAND RENOVATION	SEMINOLE COUNTY PUBLIC SCHOOLS 400 EAST LAKE MARY BLVD SANFORD, FL 32773-7127 CONTACT: J. ALLEN NETTLES 407/320-0062	WHARTON-SMITH, INC 750 COUNTY ROAD 15 LAKE MONROE, FL 32747 DOUG CAPPS 407/321-8410	\$11,264		5/99	6/99
9918	WEST WELLFIELD IMPROVEMENTS PHASE II	CITY OF DEERFIELD BEACH 200 GOOLSBY BLVD. DEERFIELD BEACH, FL 33442 CONTACT: ANTHONY VIOLA 954/480-4270	CAMP, DRESSER & MCKEE 6365 NW 6TH WAY, SUITE 320 FORT LAUDERDALE, FL 33309 CONTACT: JAY NEALSON 954/776-1731	\$2,017,000		7/99	6/00
9919	RCID-WWTP FLOW EQUALIZATION FAC.	REEDY CREEK ENERGY SERVICES 5300 NORTH CAST DRIVE LAKE BUENA VISTA, FL 32830 CONTACT: MIKE JOHNSON 407/824-6976	BLACK & VEATCH 201 SOUTH ORANGE AVENUE, SUITE 500 ORLANDO, FL 32801 407/419-3500	\$848,500		5/99	7/99
9920	LIFT STATION MAINTENANCE FACILITY SOUTH BERMUDA	CITY OF KISSIMMEE 101 NORTH CHURCH STREET KISSIMMEE, FL 34741 CONTACT: ROBERT PELHAM, P.E. 407/518-2253	MIKE PENNY ARCHITECTS 333 SOUTH WASHINGTON AVENUE TITUSVILLE, FL 32796 CONTACT: MIKE PENNY 407/264-1366	\$557,883		6/99	3/00
9921	TECO-GANNON STATION SOUTH YARD	TAMPA ELECTRIC COMPANY 6944 US HIGHWAY 41 NORTH	ENVIRONMENTAL ENGINEERING 1814 WINDERMERE DOWNS PLACE	\$55,000		6/99	12/99

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT	AMOUNT		
9922	CANCELED PROJECT	APOLLO BEACH, FL 33572 CONTACT: DENNIS STONE 813/641-5233	WINDERMERE, FL 34786 CONTACT: RICHARD WILSON 407/522-9889				
9923	SOUTHWEST WELLFIELD	CITY OF OVIEDO 400 ALEXANDRIA BLVD. OVIEDO, FL 32765 CONTACT: DENISE SCHNEIDER 407/977-6058	CITY OF OVIEDO 400 ALEXANDRIA BLVD. OVIEDO, FL 32765 CONTACT: DENISE SCHNEIDER 407/977-6058	\$2,427,000		6/99	3/00
9924	UCF-BIOLOGICAL SCIENCES RENOV.	UNIVERSITY OF CENTRAL FLORIDA PO BOX 160020 ORLANDO, FLORIDA 32816-0020 CONTACT: WILLIAM F MERCK, II 407/823-2351	HELMAN HURLEY CHARVAT PEACOCK 222 WEST MAITLAND BLVD. MAITLAND, FL 32751 CONTACT: S. KEITH BAILEY 407/644-2656	\$2,700,000		6/99	12/00
9925	SCC-SCIENCE BLDG. #201 CONTRACT NO. 1852.06	SEMINOLE COMMUNITY COLLEGE 100 WELDON BLVD. SANFORD, FL 32773 CONTACT: NORM CERVENKA 407/328-2003	FLORIDA ARCHITECTS, INC. 7200 LAKE ELLENOR DRIVE, SUITE 250 ORLANDO, FL 32809 CONTACT: STEVE CLARK 407/857-0055	\$2,808,137		5/99	12/99
9926	WOODLANDS PE TOILETS	SEMINOLE COUNTY SCHOOLS 400 E. LAKE MARY BLVD. SANFORD, FL 32773-7127 CONTACT: JOHN LEROY 407/320-0068	N/A	\$53,598		6/99	8/99
9927	NE REGIONAL WWTF	POLK COUNTY 2470 CLOWER LANE BARTOW, FL 33830 CONTACT: GERALD WILSON 941/534-0300	BOYLE ENGINEERING 320 E. SOUTH STREET ORLANDO, FL 32801 407/425-1100	\$11,277,000			
9928	WOODLANDS ELEMENTARY SCHOOL	SEMINOLE COUNTY SCHOOLS 400 E. LAKE MARY BLVD. SANFORD, FL 32773-7127 CONTACT: JOHN LEROY 407/320-0068	DAIMWOOD, DERRYBERRY, PAVELCHAK 390 WILMA STREET LONGWOOD, FLORIDA 32750 407/834-2110	\$9,000,000		7/99	3/01
9929	UIOA BOAT MAINTENANCE			\$189,000		7/99	9/99
9930	FT. MYERS REPOWERING PROJECT SITE DEVELOPMENT CONTRACT NO. 59662.71.0201	FLORIDA POWER & LIGHT CONTACT: BILL POPPELL 941/693-4311	BLACK & VEATCH 8400 WARD PARKWAY KANSAS CITY, MISSOURI 64114 CONTACT: JOHN ARMSTRONG 913/458-2000	\$3,795,000		7/99	12/99
9931	BIMINI BAY - SEAWORLD	SEAWORLD OF FLORIDA 7007 SEAWORLD DRIVE ORLANDO, FL 32821 CONTACT: MIKE MORGAN	SEAWORLD DESIGN & ENGINEERING 7007 SEAWORLD DRIVE ORLANDO, FL 32821 CONTACT: HELEN BOYKIN	\$58,900		6/99	9/99

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT	AMOUNT		
		407/363-2492	407/363-2126				
9932	WOODLANDS-SITE MODIFICATIONS	SEMINOLE COUNTY PUBLIC SCHOOLS 400 EAST LAKE MARY BLVD. SANFORD, FL 32773-7127 CONTACT: ANDY BERHARDICURTI 407/834-0635	DDP ARCHITECTS 380 WILMA STREET LONGWOOD, FL 32750 CONTACT: DAIMWOOD 407/834-2110	\$194,545		6/99	8/99
9933	HSP VARIABLE FREQUENCY DRIVES UPGRADE	CITY OF BOCA RATON 201 WEST PALMETTO PARK ROAD BOCA RATON, FL 33432 561/393-7871	CAMP, DRESSER & MCKEE 6365 NW 6TH WAY, SUITE 320 FORT LAUDERDALE, FL 33309 954/776-1731	\$1,062,000		8/99	2/00
9934	PARKSON SCREEN @ GRANT STREET	CITY OF MELBOURNE 900 EAST STRAWBRIDGE AVENUE MELBOURNE, FL 32901 CONTACT: HAROLD NANTZ 407/674-5726	PARKSON CORPORATION P.O. BOX 408399 FT. LAUDERDALE, FL 33340 CONTACT: JIM SWANT 954/974-6610	\$20,000		7/99	7/99
9935	SCC SIGN	SEMINOLE COMMUNITY COLLEGE 100 WELDON BLVD. SANFORD, FL 32773 CONTACT: NORM CERVENKA 407/328-2003	N/A	\$11,080			
9936	EPCOT CAFÉ MOROCCO	MARRAKECH MOROCCAN RESTAURANT	WALT DISNEY WORLD 1800 LIVE OAK DRIVE LAKE BUENA VISTA, FL CONTACT: DAVE HUBERT 407/834-7449	\$1,222,268		7/99	10/99
9937	SANTA FE HS SANITARY SEWER	SANTA FE CATHOLIC HIGH SCHOOL 3110 HWY. 92 EAST LAKELAND, FL 33801 CONTACT: JACK HASH 941/665-4188 Ext. 23	CONKLIN, PORTER & HOLMES 500 WEST FULTON STREET SANFORD, FL 32772 CONTACT: MIKE DAVIS 407/322-6841	\$100,622		7/99	9/99
9938	MUNICIPAL DOCK REPLACEMENT	SANFORD MARINA	CITY OF SANFORD	\$48,730		9/99	12/99
9939	HAROLD & TED ALFOND SPORTS CENTER	ROLLINS COLLEGE 1000 HOLT AVENUE WINTER PARK, FL 32751 CONTACT: GEORGE HERBST 407/646-2117	HASTINGS & CHIVETTA 101 S. HANLEY STREET, SUITE 1700 ST. LOUIS, MISSOURI 63105 CONTACT: JIM FAVIER 314/863-5717	\$8,597,000		9/99	12/00
9940	SEMINOLE COUNTY FENCE	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771	\$66,988		9/99	12/99
9941	JACKS CREEK WWTP UPGRADE	MONROE WATER LIGHT & GAS 215 NORTH BRAD STREET MONROE, GEORGIA 30655 CONTACT: MARK ENNIS	WIEDMON & SINGLETON 1789 PEACHTREE ROAD, NE ATLANTA, GEORGIA 30309 404/876-5862	\$2,067,000		9/99	9/00

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
770/267-3429							
9942	SADLER ELEMENTARY SCHOOL PRECON	ORANGE COUNTY PUBLIC SCHOOLS 6501 MAGIC WAY, BLDG. 500 ORLANDO, FL 32809 CONTACT: TIM BROWN 407/317-3700	REEGER-JACKSON ASSOCIATES 2901 CURRY FORD ROAD, SUITE 207 ORLANDO, FL 32806 CONTACT: WILLIAM ROGERS 407/896-4341	\$6,280		11/99	7/00
9943	REHABILITATION OF DIGESTERS 1&2	CITY OF BOCA RATON 201 WEST PALMETTO PARK ROAD BOCA RATON, FL 33432-3795 CONTACT: HEIDI HOFF 561/393-7700	HAZEN AND SAWYER 2101 CORPORATE BLVD, SUITE 301 BOCA RATON, FL 33431 CONTACT: ALLAN GARCIA 561/997-8070	\$672,000		11/99	2/02
9944	DB LEE AND GRANT STREET WWTP	CITY OF MELBOURNE 900 E. STRAWBRIDGE AVENUE MELBOURNE, FL 32901	ENVIRONMENTAL ENGINEERING SERVICES 1814 WINDERMERE DOWNS PLACE WINDERMERE, FL 34786 CONTACT: RICHARD WILSON 407/522-9889	\$1,059,000		10/99	4/00
9945	W. PALM BEACH WTF MODIFICATIONS	CITY OF WEST PALM BEACH 1045 CHARLOTTE AVENUE WEST PALM BEACH, FL 33401 CONTACT: NORA LAUDERMILK 561/659-8036	METCALF & EDDY 301 CLEMATIS STREET, SUITE 201 WEST PALM BEACH, FL 33401 CONTACT: ROBERT HEIRHOLZER 561/833-8340	\$2,592,000		11/99	12/00
9946	HURSTON	FLORIDA DEPT. OF MGMT. SERVICES	SUB TO WW GAY	\$158,200		10/99	1/00
9947	SEBRING WWTP EXPANSION	CITY OF SEBRING 368 SOUTH COMMERCE AVENUE SEBRING, FL 33870	KEITH AND SCHNARS 2525 DRANE FIELD ROAD LAKELAND, FL 33811 CONTACT: JAMES BAKER	\$2,501,095		11/99	6/01
9948	COCA COLA FANS & FOUNDATIONS	COCA COLA COMPANY 2501 WEST ORANGE AVENUE APOPKA, FL 32703 CONTACT: TERRY WARREN 407/884-1004	941/646-4771 AMORE ENGINEERING 2277 LEE ROAD, SUITE 225 WINTER PARK, FL 32789 CONTACT: GLENN AMORE 407/647-6800	\$90,100		10/99	10/99
9949	COSME WATER PLANT FILTERS	CITY OF ST. PETERSBURG MUNICIPAL SERVICES CENTER ONE 4TH STREET NORTH, 5TH FLOOR ST. PETERSBURG, FL 33701 727/893-7224	CITY OF ST. PETERSBURG MUNICIPAL SERVICES CENTER ONE 4TH STREET NORTH, 5TH FLOOR ST. PETERSBURG, FL 33701 727/893-7224	\$113,650		11/99	1/00
9950	USN-ITALY/CM	UNITED STATES NAVY	UNITED STATES NAVY	\$111,947		11/99	7/00
9951	USN-ITALY/OPS	UNITED STATES NAVY	UNITED STATES NAVY	\$260,500		11/99	11/00
9952	SADLER ELEMENTARY SCHOOL GCS	ORANGE COUNTY SCHOOL BOARD 6501 MAGIC WAY, BLDG. 500 ORLANDO, FL 32809 CONTACT: TIM BROWN	REEGER-JACKSON ASSOCIATES, INC. 2901 CURRY FORD ROAD, SUITE 207 ORLANDO, FL CONTACT: WILLIAM ROGERS	\$142,678		11/99	5/00

**WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999**

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
		407/317-3700	407/896-4341				
9953	SADLER ELEMENTARY CONTRACT NO. CCM.01.99.0007 C251	ORANGE COUNTY SCHOOL BOARD 6501 MAGIC WAY, BLDG. 500 ORLANDO, FL 32809 CONTACT: TIM BROWN 407/317-3700	REEGER - JACKSON ASSOCIATES, INC. 2901 CURRY FORD ROAD, SUITE 207 ORLANDO, FL CONTACT: WILLIAM ROGERS	\$1,053,191		11/99	7/00
9954	ARENA LIFT STATION	UNIVERSITY OF CENTRAL FLORIDA		\$18,400		12/99	12/99
9955	AMERICAN TOWER	AMERICAN TOWER CORPORATION P.O. BOX 60805 PALM BAY, FL 32906	THE MCCLIER CORPORATION 900 CIRCLE 75 PARKWAY, SUITE 680 ATLANTA, GA 30339 CONTACT: KEN RUSSELL 770/980-6044	\$553,783		11/99	3/00
9956	NORTH FORT MYERS WWTF	NORTH FORT MYERS UTILITIES 128 JOHN SMITH LOOP NORTH FORT MYERS, FL 3819 CONTACT: A.A. TONY REEVES 941/543-4000	RON HOWSE PA P.O. BOX 701323 ST. CLOUD, FL 34770 CONTACT: DENNIS TRIPPP 407/957-3308	\$2,492,000		12/99	7/00
9957	ST. CLOUD WARD MEETING HOUSE	CHURCH OF JESUS CHRIST OF LDS NORTH AMERICA SOUTHEAST AREA 4823 NORTH ROYAL ATLANTA DRIVE TUCKER, GA 30084	THE SCOTT PARTNERSHIP 1900 SUMMIT TOWER BLVD., SUITE 260 ORLANDO, FL 32810 CONTACT: MARK VANDEWATER 407/660-2766	\$2,767,000		2/00	1/01
9958	HERBERT & NOVA PUMP STATION	CITY OF PORT ORANGE 1000 CITY CENTER CIRCLE PORT ORANGE, FL 32119	QUENTIN L. HAMPTON ASSOCIATES 3881 SOUTH NOVA ROAD PORT ORANGE, FL 32129	\$317,000		1/00	8/00
9959	WATER TREATMENT PLANT NO. 5	CITY OF ALTAMONTE SPRINGS 225 NEWBURYPORT AVENUE ALTAMONTE SPRINGS, FL 32701 CONTACT: KRISTEN ROMBECK 407/830-3857	BARNES FERLAND & ASSOCIATES 3655 MAGUIRE BLVD., SUITE 150 ORLANDO, FL 32803 CONTACT: RON FERLAND 407/896-8608	\$1,990,000		3/00	4/01
9960	WASTEWATER TREATMENT PLANT EXP	CITY OF LABELLE 481 HIGHWAY 80 WEST LABELLE, FL 33935	APPLIED TECHNOLOGY 2315 BEACH BLVD., SUITE 203 JACKSONVILLE BEACH, FL 32250	\$2,792,242		3/00	12/02
9961	PEACE RIVER OPTION CONTRACT 3 PEACE RIVER FACILITY/ASR EXPANSION	PEACE RIVER/MANASOTA REGIONAL WATER SUPPLY AUTHORITY 1645 BARBER ROAD, SUITE A SARASOTA, FL 34240 941/316-1776 TOM DOBBS, FIELD ENG. 863-993-2950	BOYLE ENGINEERING 5971 CATTLEBRIDGE BLVD., SUITE 200 SARASOTA, FL 34232 941/377-8858 CONTACT: DOUG ECKMANN	\$18,351,437		3/00	4/02
9962	IRON BRIDGE MASTER PUMP STATION IMPROVEMENTS PHASE II	CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: ABE JARDANEH 407/246-2146	CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: ABE JARDANEH 407/246-2146	\$6,363,892		3/00	8/02

**WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999**

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT	
				AMOUNT	START END
9963	WINTER GARDEN DESIGN	CITY OF WINTER GARDEN	AR MILLER ENGINEERS	\$42,593	3/00 4/02
9964	SEMINOLE HIGHSCHOOL NEEDS	SEMINOLE PUBLIC SCHOOLS		\$9,900	1/00 4/00
9965	UCF SCIENCE ANNEX PRECONSTRUCTION	UNIVERSITY OF CENTRAL FLORIDA		\$80,702	1/00 6/00
00-001	CONSRV II PRETREATMENT STRUCTURE	CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: AL CABELL 407/246-3213	IVEY HARRIS & WALLS 631 SOUTH ORANGE AVENUE, SUITE 200 WINTER PARK, FL 32789 CONTACT: BOB RUTTER 407/629-8880	\$1,622,000	2/00 12/00
00-002	WESTSIDE TECH PRECONSTRUCTION	ORANGE COUNTY SCHOOL BOARD 6501 MAGIC WAY, BLDG. 500 ORLANDO, FL 32809 CONTACT: TIM BROWN 407/317-3700		\$23,892	1/00 2/00
00-003	SOUTH BERMUDA WRF EXPANSION - CM	CITY OF KISSIMMEE 1101 NORTH MAIN STREET, SUITE A KISSIMMEE, FLORIDA 34744 CONTACT: BRADLEY JEWELL 407/518-2160	PEC/BROWN & CALDWELL CONTACT: ART AUSTIN 407/422-8062	\$12,000,000	4/00 6/02
00-004	EASTERN REGIONAL WTF DESIGN/BUILD	ORANGE COUNTY 9100 CURRY FORD ROAD ORLANDO, FL 32825 CONTACT: CHUCK DIGERLANDO 407/836-6945	BOYLE ENGINEERING 320 EAST SOUTH STREET ORLANDO, FL 32801 CONTACT: ROBERT ANDERSON 407/425-1100	\$4,816,100	4/00 12/00
00-005	18TH STREET PUMP STATION REHAB.	CITY OF TAMPA-MUNICIPAL SERV. BLDG. 306 EAST JACKSON STREET TAMPA, FL 33602 CONTACT: CHARLES D. LYNCH 813/274-8916	CITY OF TAMPA-MUNICIPAL SERV. BLDG. 306 EAST JACKSON STREET TAMPA, FL 33602 CONTACT: NICK COLLARD 813/242-5300	\$495,677	5/00 6/02
00-006	7.0 MGD LIME SOFTENING WTP	CITY OF BARTOW 450 NORTH WILSON AVENUE BARTOW, FL 33830 CONTACT RON JOHNSON 863/534-0159	HARTMAN & ASSOCIATES 201 EAST PINE STREET, SUITE 1000 ORLANDO, FL CONTACT: JON FOX 407/839-3955	\$12,975,000	6/00 4/02
00-007	QUEST OVERHEAD DOOR & SKYLIGHT	SUB TO: MA MORTENSON COMPANY 15301 SPECTRUM DRIVE, SUITE 400 ADDISON, TEXAS 75001 CONTACT: MARK PENNY 813/620-4698		\$49,920	3/00 4/00
00-008	MAXEY ELEMENTARY PRE-CONSTR.	ORANGE COUNTY PUBLIC SCHOOLS	STARMER, RINALDI PLANNING & ARCHITECT	\$15,991	3/00 7/00
00-009	MAGNOLIA SCHOOL PRE-CONSTR.	ORANGE COUNTY PUBLIC SCHOOLS		\$28,440	3/00 7/00

**WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999**

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
00-010	DR. PHILLIPS ELEMENTARY PRE-CONSTR.	ORANGE COUNTY PUBLIC SCHOOLS		\$23,330		3/00	7/00
00-011	OCOE ELEMENTARY PRE-CONSTR.	ORANGE COUNTY PUBLIC SCHOOLS					
00-012	FIRE STATIONS 33 & 43	ORANGE COUNTY 201 SOUTH ROSALIND AVENUE ORLANDO, FL 32802 CONTACT: ANDREW POWELL	SCHWEIZER WALDROFF ARCHITECTS 137 CANAL STREET NEW SMYRNA BEACH, FL 32168 CONTACT: SCOTT WALDROFF	\$22,150		3/00	7/00
00-013	TECO TRIPPER ROOM FLOOR DRAINS	TAMPA ELECTRIC COMPANY 6944 US HWY 41 NORTH APOLLO BEACH, FL 33572 CONTACT: KEITH WRIGHT	TAMPA ELECTRIC COMPANY P.O. BOX 111 TAMPA, FL 33601 CONTACT: REX A. MORGADO	\$2,235,700		4/00	2/01
00-014	SCC APPRENTICESHIP BUILDING	SCC/ C/O CENTEX ROONEY CONSTRUCTION 8529 SOUTH PARK CIRCLE, SUITE 200 ORLANDO, FL 32819 CONTACT: ROB BAKER	HELMAN, HURLEY, CHARVET, PEACOCK 222 W. MAITLAND BLVD. MAITLAND, FL 32751 407/644-2656	\$53,500		4/00	5/00
00-015	RECLAIMED WATER AUGMENTATION FACILITY - PHASE 1	CITY OF SANFORD 300 NORTH PARK AVENUE SANFORD, FL 32771 CONTACT: PAUL MOORE 407/330-5640	CONKLIN PORTER & HOLMES P.O. BOX 2808 SANFORD, FL 32772 ATTENTION: BEN FRIES 407/322-6841	\$41,666		4/00	6/00
00-016	SCC LAKE MARY SIGN	SCC	SCC	\$2,558,250		9/00	12/02
00-017	SPRINGS CHANNEL	SPRINGS COMMUNITY ASSOCIATION					
00-018	WESTSIDE TECH GC'S	ORANGE COUNTY PUBLIC SCHOOLS	A/R/C ASSOCIATES	\$13,665		5/00	6/00
00-019	WESTSIDE TECH	ORANGE COUNTY PUBLIC SCHOOLS 955 EAST STORY ROAD WINTER GARDEN, FL 34787 CONTACT: WALTON COBB 407/905-2001	A/R/C ASSOCIATES 601 NORTH FERN CREEK AVENUE, SUITE 100 ORLANDO, FL 32803 CONTACT: RICHARD AWSUMB 407/896-7875	\$48,900		5/00	5/00
00-020	CENTRAL FLORIDA ZOO-CM	CENTRAL FLORIDA ZOO		\$75,000		5/00	8/00
00-021	WEST ORANGE HIGHSCHOOL PRECON	ORANGE COUNTY PUBLIC SCHOOLS		\$387,997		5/00	8/00
00-022	WINDEMERE ELEMENTARY PRECON	ORANGE COUNTY PUBLIC SCHOOLS					
00-023	KEYWEST NUTRIENT REMOVAL FAC.	CITY OF KEY WEST 525 ANGELA STREET KEY WEST, FL 33041 CONTACT: DAVID FERNANDEZ 305/293-6409	CH2M HILL HILLSBORO EXECUTIVE CENTER NORTH 800 FAIRWAY DRIVE, SUITE 350 DEERFIELD BEACH, FL 33441 CONTACT: PAUL STEINBRECHER	\$30,000		6/00	12/00
00-024	AQUIFER STORAGE/RECOVERY	MANATEE COUNTY 442 - A 66TH STREET WEST BRADENTON, FL 34210 CONTACT: JIM ROGERS 941/792-8811, EXT. 5066	MONTGOMERY WATSON 100 NORTH ASHLEY DRIVE, SUITE 400 TAMPA, FL 34210 CONTACT: ROBERTO DENIS 813/221-1981	\$50,290		6/00	12/00
				\$8,530		6/00	12/00
				\$5,777,000		7/00	1/02
				\$3,077,000		9/00	1/02

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
00-025	ESUITES HOTEL	MATRIX LODGING PO BOX 300 CLEARWATER, FL 33751 CONTACT: GERALD ELLENBURG 727/469-8900	DCSW ARCHITECTS 320 CENTRAL STREET SW ALBAQUERQUE, NM 87102 CONTACT: MARC SHIFF 505/843-9639	\$4,500,000		8/00	6/01
00-026	LDS PORTE COCHERE LAKE MARY	CHURCH OF JESUS CHRIST OF LDS		\$158,000		8/00	8/01
00-027	MAXEY ELEMENTARY GC'S	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER, RINALDI PLANNING	\$311,619		9/00	8/01
00-028	MAXEY ELEMENTARY	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER, RINALDI PLANNING	\$1,670,927		9/00	8/01
00-029	MAGNOLIA SCHOOL GC'S	SCHOOL BOARD OF ORANGE COUNTY, FL	HKS HARPER	\$344,433		8/00	8/01
00-030	MAGNOLIA SCHOOL	SCHOOL BOARD OF ORANGE COUNTY, FL	HKS HARPER	\$2,548,969		8/00	8/01
00-031	DR. PHILLIPS ELEMENTARY SCHOOL GC'S	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER RINALDI PLANNING	\$281,405		8/00	6/01
00-032	DR. PHILLIPS ELEMENTARY	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER RINALDI PLANNING	\$2,434,416		8/00	6/01
00-033	OCOE ELEMENTARY GC'S	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER RINALDI PLANNING	\$290,149		7/00	5/01
00-034	OCOE ELEMENTARY	SCHOOL BOARD OF ORANGE COUNTY, FL	STARMER, RINALDI PLANNING	\$2,557,281		7/00	5/01
00-035	PINELLAS PROPOSAL	PINELLAS COUNTY		\$20,000		7/00	9/00
00-036	LAKEVIEW MIDDLE SCHOOL PRECON	ORANGE COUNTY PUBLIC SCHOOLS		\$114,600		7/00	3/01
00-037	PINE HILLS GASKETED DIFF	ORLANDO UTILITIES COMMISSION		\$51,113		10/00	11/00
00-038	DISTRICT WIDE REROOFING WEST	SCHOOL BOARD OF ORANGE COUNTY, FL	DB YOUNG	\$1,783,000			
00-039	STOF GC'S	CANCELED PROJECT					
00-040	STOF FT. PIERCE WATER/WASTEWATER	CANCELED PROJECT					
00-041	STOF TAMPA WATER/WASTEWATER	CANCELED PROJECT					
00-042	STOF IMMOKALEE WATER/WASTEWATER	CANCELED PROJECT					
00-043	STOF BRIGHTON WTP	CANCELED PROJECT					
00-044	STOF BIG CYPRESS WTP	CANCELED PROJECT					
00-045	STOF HOLLYWOOD WATER/WASTEWATER	CANCELED PROJECT					
00-046	WINTERSET AND WINTERSET GARDENS WTP	CITY OF WINTER HAVEN 451 THIRD STREET, NW WINTER HAVEN, FL 33881 CONTACT: BOB BISHOP 863/291-5664	HARTMAN & ASSOCIATES 201 E. PINE STREET, SUITE 1000 ORLANDO, FL 32801 CONTACT: JAY DICIGLIE 407/839-3955	\$2,717,000		11/00	8/01
00-047	BENT OAK AND RIVERSIDE DRIVE	ORANGE COUNTY	BLACK AND VEATCH	\$272,000		11/00	5/01

WHARTON-SMITH, INC. COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT AMOUNT	START	END
00-048	SOUTHWEST MIDDLE SCHOOL PRECON	INTERNAL OPERATIONS CENTRE 400 E. SOUTH STREET, 2ND FLOOR ORLANDO, FL 32801 407/836-5635	201 SOUTH ORANGE AVE., SUITE 500 ORLANDO, FL 32801 CONTACT: BRAD VANLANDINGHAM 407/419-3553	\$12,974	10/00	4/01
00-049	DR. PHILLIPS HIGH SCHOOL PRECON	SCHOOL BOARD OF ORANGE COUNTY		\$21,802	10/00	4/01
00-050	CONSUMERS WATER TREATMENT PLANT	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771 CONTACT: JEFF THOMPSON 407/665-2021	BLACK & VEATCH 201 SOUTH ORANGE AVENUE, SUITE 500 ORLANDO, FL 32801 CONTACT: BRAD VANLANDINGHAM 407/419-3500	\$11,477,000	11/00	7/02
00-051	NORTHEAST POLK COUNTY EXPANSION	POLK COUNTY 2470 CLOVER LANE BARTOW, FL 33831 CONTACT: AL PAZIN 941/534-7649	BOYLE ENGINEERING 320 EAST SOUTH STREET ORLANDO, FL 32801 CONTACT: VICTOR GODLEWSKI	\$2,699,379		
00-052	EASTSIDE WASTEWATER TREATMENT PLANT EXPANSION	CITY OF VENICE 401 WEST VENICE AVENUE VENICE, FL 34285 CONTACT: LARRY MILLER 941/486-2626	BOYLE ENGINEERING 5971 CATTLEDGE BLVD. SARASOTA, FL 34232 CONTACT: DAVID FARABY 941/377-8858	\$15,380,757	1/01	2/03
00-053	CRANE STRAND LIFT STATION NO. 249	CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: STEVE FREY 407/246-3213	CONKLIN, PORTER & HOLMES 1117 EAST ROBINSON STREET, SUITE C ORLANDO, FL 32801 CONTACT: TERRY M. ZAUDTICE 407/425-0452	\$3,043,021	1/01	4/02
00-054	HEATHROW WATER TREATMENT PLANT	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771	POST, BUCKLEY, SHUH & JERNIGAN 1560 ORANGE AVENUE, SUITE 700 WINTER PARK, FL 32789	\$1,847,896	1/01	4/02
00-055	EASTERLY REGIONAL WRF	CANCELED PROJECT				
00-056	CR 545 WATER & SEWER IMPROVEMENT	CITY OF KISSIMMEE 101 NORTH CHURCH STREET, 2ND FLOOR KISSIMMEE, FL 34741 CONTACT: ROBERT PELHAM 407/518-2253	HANSON, WALTER & ASSOCIATES 400 WEST EMMETT STREET KISSIMMEE, FL 34741 CONTACT: MARK VINCINTONIS 407/847-9433	\$1,592,000	1/01	7/01
00-057	USN - ITALY/OP'S	U.S NAVY		\$125,407.56	11/00	11/01
00-058	CONTROL BUILDING - AMERICAN TOWER	AMERICAN TOWER P.O. BOX 060805 PALM BAY, FL 32906	TECH MANAGEMENT 144 ANNWOOD ROAD PALM HARBOR, FL 34685 CONTACT: BRIAN KEANNE	\$500,000	11/00	2/01
00-059	YMCA DOWNTOWN	CENTRAL FL YMCA	THE SCOTT PARTNERSHIP	\$1,400,000	3/01	12/01

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT AMOUNT	START	END
00-060	IRON BRIDGE ODOR CONTROL DESIGN/BUILD	433 NORTH MILLS AVENUE ORLANDO, FL 32803	423 SOUTH KELLER ROAD ORLANDO, FL 32810	\$10,000	11/00	12/00
		CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: ABE JARDANEH 407/246-3183				
00-061	ENGLEWOOD ELEMENTARY	SCHOOL BOARD OF ORANGE COUNTY		\$1,800,000	1/01	11/01
00-062	MODS TO NORTH BOOSTER PUMPING STATION	PINELLAS COUNTY 400 SOUTH FT. HARRISON AVENUE CLEARWATER, FL CONTACT: WAYNE KOCH 727/464-3588	JONES, EDMUNDS & ASSOCIATES 1100 CESERY BLVD. JACKSONVILLE, FL 32211 CONTACT: SAM OCKULAR 904/744-5401	\$5,577,000	3/01	9/02
00-063	DISTRICT WIDE REROOFING	SCHOOL BOARD OF ORANGE COUNTY, FL	DB YOUNG JR	\$1,466,346	12/00	1/01
00-064	SMRU-JUPITER DESIGN/BUILD					
00-065	SEAWORLD BOILER	SEA WORLD OF FLORIDA		\$34,699	12/00	1/01
00-066	LAKEVIEW MIDDLE SCHOOL ROOFING GC	SCHOOL BOARD OF ORANGE COUNTY		\$11,609	12/00	5/01
00-067	LAKEVIEW MIDDLE SCHOOL ROOFING	SCHOOL BOARD OF ORANGE COUNTY		\$105,274	12/00	5/01
01-001	PEACE RIVER EMERGENCY PLANT PIPING	CITY OF KISSIMMEE		\$65,271		
01-003	RICHARD LAUGHLIN CHEMICAL PUMPS	CITY OF KISSIMMEE	SVERDRUP/MALCOLM PIRNIE	\$37,067	3/01	4/01
01-004	ENGELWOOD ELEMENTARY DIRECTS	ORANGE COUNTY PUBLIC SCHOOL	DAIMWOOD DERRYBERRY	\$1,913,914	1/01	10/01
01-005	UCF BIOSCIENCES RENOVATION	UCF	HELMAN HURLEY CHARVAT PEACOCK	\$4,672,125	2/01	3/03
01-006	CATHOLIC CHARITIES	DIOCESE OF ORLANDO	BRUCE G. BLACKMAN	\$309,042	CANCELED	
01-007	ST. LUCIE WEST WWTP EXPANSION	ST. LUCIE WEST SERVICES DISTRICT 450 SW UTILITY DRIVE PORT ST. LUCIE, FL 34986 CONTACT: GEORGE MORGAN 561/340-0220	CPH ENGINEERS 3565 SW CORPORATE PARKWAY PALM CITY, FL 34990 CONTACT: JON WHITMER 561/283-8704	\$2,887,000	4/01	3/02
01-008	UCF BIOSCIENCE RENOVATION DIRECTS	UCF	HELMAN HURLEY CHARVAT PEACOCK	\$3,985,976	1/01	3/03
01-009	UCF BIOSCIENCES ANNEX STAFF	UCF	HELMAN HURLEY CHARVAT PEACOCK	\$1,058,979	2/01	3/03
01-010	UCF BIOSCIENCES ANNEX DIRECTS	UCF	HELMAN HURLEY CHARVAT PEACOCK	\$7,504,747	2/01	3/03
01-011	TILDENVILLE	SCHOOL BOARD OF ORANGE COUNTY		\$6,554	2/01	5/01
01-014	WINDERMERE ELEMENTARY GC'S	SCHOOL BOARD OF ORANGE COUNTY	MATTTERN ENGINEERING	\$170,351	4/01	10/01
01-015	WINDERMERE ELEMENTARY DIRECTS	SCHOOL BOARD OF ORANGE COUNTY	MATTTERN ENGINEERING	\$1,338,224	4/01	10/01

**WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999**

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
01-016	LAKEVIEW MIDDLE SCHOOL PORTABLES	SCHOOL BOARD OF ORANGE COUNTY	BURKE BAILES & MILLS	\$414,244		4/01	5/01
01-017	WEST ORANGE HS - GCS	SCHOOL BOARD OF ORANGE COUNTY		\$238,478		5/01	12/01
01-018	WEST ORANGE HS DIRECTS	SCHOOL BOARD OF ORANGE COUNTY		\$1,364,593		5/01	12/01
01-019	HURSTON CENTER RENOVATION	STATE OF FL DEPT. OF MGMT. SERVICES		\$17,240		5/01	5/01
01-020	CONSUMERS WTP AERATOCs	SEMINOLE COUNTY		\$10,000		4/01	
01-021	UNION PARK MIDDLE SCHOOL CHILLER	SCHOOL BOARD OF ORANGE COUNTY		\$170,829		4/01	7/01
01-022	DB LEE WWTP PHASE III IMPROVEMENTS	CITY OF MELBOURNE 900 EAST STRAWBRIDGE AVENUE MELBOURNE, FL 32901 CONTACT: ERIC BLANKMAN, SITE SUPT. 321/255-4617	HAZEN AND SAWYER 1905 SOUTH STREET, SUITE 103 FORT PIERCE, FL 34947 CONTACT: JOE FRANCO 561/489-0066	\$15,795,701		8/01	8/03
01-023	SPRINT PCS CALL CENTER	SUB TO MA MORTENSON	RICHARD BROWN	\$680,560		4/01	7/01
01-024	KISSIMEE MISCELLANEOUS	CITY OF KISSIMEE		\$38,836		5/01	5/01
01-025	LAKEVIEW MIDDLE SCHOOL PHASE A GCS	SCHOOL BOARD OF ORANGE COUNTY	BURKE BAILES MILLS	\$256,749		5/01	9/01
01-026	LAKEVIEW MIDDLE PHASE A DIRECTS	SCHOOL BOARD OF ORANGE COUNTY	BURKE BAILES MILLS	\$4,688,764		5/01	9/01
01-027	SOUTHWEST MIDDLE SCHOOL GCS	SCHOOL BOARD OF ORANGE COUNTY	BURKE BAILES MILLS	\$202,939		5/01	1/02
01-028	SOUTHWEST MIDDLE SCHOOL DIRECTS	SCHOOL BOARD OF ORANGE COUNTY	BURKE BAILES MILLS	\$1,077,835		5/01	1/02
01-029	CURIOSITY CREEK STORMWATER PUMP STATION	CITY OF TAMPA 306 EAST JACKSON STREET TAMPA, FL 33602 CONTACT: JODY GREY 813/274-8891	CITY OF TAMPA 306 EAST JACKSON STREET TAMPA, FL 33602 CONTACT: JODY GREY 813/274-8891	\$1,718,620		8/01	2/03
01-030	ROCK LAKE MIDDLE SCHOOL	SCHOOL BOARD OF ORANGE COUNTY		\$107,340		6/01	8/01
01-031	CYPRESS CREEK WATER TREATMENT FACILITY	TAMPA BAY WATER 111 KELSEY LANE, SUITE F TAMPA, FL 33619 CONTACT: DON HOWARD 813/740-4039	MALCOLM PIRNIE 1715 EAST 9TH AVENUE TAMPA, FL 33605 CONTACT: ANDRE DIEFFENTHALER 813/248-6900	\$3,832,000		7/01	4/02
01-032	RCID WATER STORAGE TANK	REEDY CREEK IMPROVEMENT DISTRICT PO BOX 10,000 LAKE BUENA VISTA, FL 32830 CONTACT: ROBERT MCCORMACK 407/934-7270	REEDY CREEK IMPROVEMENT DISTRICT PO BOX 10,000 LAKE BUENA VISTA, FL 32830 CONTACT: CARLOS ZUBIRA 407/824-7584	\$1,497,405		7/01	2/02
01-033	S. SERVICE AREA WWTP COMPOSTING	REEDY CREEK IMPROVEMENT DISTRICT	PARSONS ENGINEERING	\$5,650,357		7/01	8/02

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT AMOUNT	START	END
	FACILITY					
		PO BOX 10,000 LAKE BUENA VISTA, FL 32830 CONTACT: TED MCKIM 407/934-7270	1375 S. SEMORAN BLVD., SUITE 1348 WINTER PARK, FL 32792 CONTACT: GARY REVOIR 407/671-5454			
01-034	DR. PHILLIPS HS-GC'S	SCHOOL BOARD OF ORANGE COUNTY	HARPER PARTNERS	\$340,024	7/01	5/02
01-035	DR. PHILLIPS HIS-DIRECTS	SCHOOL BOARD OF ORANGE COUNTY	HARPER PARTNERS	\$1,961,993	7/01	5/02
01-036	ORANGE COUNTY SCHOOLS EXTRAS	SCHOOL BOARD OF ORANGE COUNTY		\$4,000		
01-037	ITALY-BOS PROPOSAL	US NAVY		\$10,000	7/01	7/01
01-038	JOHN EVANS RENOVATION	SEMINOLE COUNTY SCHOOL BOARD		\$23,103	9/01	10/01
01-039	KISSIMMEE SW WTP PRECON	CITY OF KISSIMMEE		\$78,510	9/01	2/03
01-040	TILDENVILLE ELEMENTARY GC'S	SCHOOL BOARD OF ORANGE COUNTY		\$262,377	ANCELLED	
01-041	TILDENVILLE ELEMENTARY DIRECTS	SCHOOL BOARD OF ORANGE COUNTY		\$793,490	ANCELLED	
01-042	SHERIFFS OFFICE/PUBLIC SAFETY GC'S	SEMINOLE COUNTY	WISS JANNEY ELSTNER ASSOCIATES	\$203,320	9/01	4/03
01-043	SHERIFFS OFFICE/PUBLIC SAFETY DIRECT	SEMINOLE COUNTY	WISS JANNEY ELSTNER ASSOCIATES	\$3,773,321	9/01	4/03
01-044	DISNEY STORMLINE REPLACEMENT	WALT DISNEY WORLD	WALT DISNEY WORLD ENGINEERING	\$97,700	10/01	11/01
01-045	USN-ITALY	US NAVY				
01-046	WINTER SPRINGS HIGHSCHOOL	SEMINOLE COUNTY PUBLIC SCHOOLS		\$27,980	10/01	10/01
01-047	PRECON SERVICES SOUTH BERMUDA	CITY OF KISSIMMEE		\$220,616	11/01	7/03
01-048	POINCIANA WASTEWATER TREATMENT PLANT	FLORIDA GOVERNMENTAL UTILITY AUTH 614 NORTH WYMORE ROAD WINTER PARK, FL 32789 CONTACT: CHARLES SWEAT 407/629-6900	ARCADIS G&M 3903 NORTHDAL BLVD., SUITE 120 TAMPA, FL 33624 CONTACT: DOUG YOUNG 813/961-1921	\$6,981,923	1/02	2/03
01-049	HARRIS PAINT	LANCO & HARRIS MANUFACTURING CO. 5883 NW 37TH AVENUE MIAMI, FL 33142	CUHACHI & PETERSON 1220 ALDEN ROAD ORLANDO, FL 32803	\$3,007,909		
01-050	ADVANCED WASTEWATER TREATMENT FACILITY RECLAIMED WATER SYSTEM	CITY OF EDGEWATER 104 NORTH RIVERSIDE DRIVE EDGEWATER, FL 32132 CONTACT: JULIE CHRISTINE 386/424-2407	PROFESSIONAL ENGINEERING CONSULT. 200 EAST ROBINSON STREET ORLANDO, FL 32801 CONTACT: 407/422-8062	\$2,106,151	12/01	10/02
01-052	SEMINOLE COUNTY SECURITY	SEMINOLE COUNTY		\$750,000	11/01	6/02
01-053	NW WATER RECLAMATION FACILITY	CITY OF ST. PETERSBURG MUNICIPAL SERVICES CENTER ONE FOURTH STREET NORTH	MONTGOMERY WATSON 1000 NORTH ASHLEY DRIVE, SUITE 400 TAMPA, FL 33602	\$717,000	1/02	8/02 3/03

**WHARTON-SMITH, INC.
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JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
01-054	REPAIR COOLING TOWER INJECTION WELL	ST. PETERSBURG, FL 33701 CONTACT: TOM GIBSON 727/893-4165	813/221-1981				
		FLORIDA DEPT. MANAGEMENT SERVICES		\$24,033		12/01	1/02
01-055	GREENWOOD LAKES WELL #5	SEMINOLE COUNTY 1101 EAST FIRST STREET SANFORD, FL 32771 CONTACT: CAROL HUNTER 407/665-2119	CONKLIN, PORTER & HOLMES 1117 E. ROBINSON STREET, SUITE C ORLANDO, FL 32801 CONTACT: CHRISTOPHER ROBERT 407/322-6841	\$444,572		2/02	8/02
01-056	SCC DUCTWORK	SEMINOLE COMMUNITY COLLEGE		\$15,850		12/01	1/02
02-002	UNION PARK MIDDLE SCHOOL GC'S	ORANGE COUNTY PUBLIC SCHOOLS	BCA	\$358,265		2/02	11/02
02-003	UNION PARK MIDDLE SCHOOL DIRECTS	ORANGE COUNTY PUBLIC SCHOOLS	BCA	\$3,128,911		2/02	10/02
02-004	EVANS ELEMENTARY SCHOOL	SEMINOLE COUNTY SCHOOLS					
02-005	EAST WATER TREATMENT PLANT IMPROVEMENTS PHASE 1A	CITY OF MIRAMAR 6700 MIRAMAR PARKWAY MIRAMAR, FL 33023	HARTMAN & ASSOCIATES 8211 WEST BROWARD BLVD. SUITE 330 PLANTATION, FL 33324 CONTACT: MARK GABRIEL 954/236-3360	\$33,499 \$2,982,000		3/02 1/04	3/02 1/04
02-006	PUNTA GORDA AQUIFER STORAGE RECOVERY EXPANSION	CITY OF PUNTA GORDA 326 WEST MARION AVENUE PUNTA GORDA, FL 33950 CONTACT: KATHY SHEVNOCK 941/575-3349	MONTGOMERY WATSON 1000 NORTH ASHLEY DRIVE, SUITE 400 TAMPA, FL 33602 813/221-1981	\$1,882,000		3/02	9/02
02-007	SOUTH TAMPA AREA RECLAIMED WATER PUMP STATION	CITY OF TAMPA 306 E. JACKSON STREET, 6E TAMPA, FL 33602 CONTACT: MIKE DYER 813/274-8006	POST, BUCKLEY, SHUH & JERNIGAN 5300 WEST CYPRESS STREET, SUITE 300 TAMPA, FL 33607	\$1,141,975		4/02	2/03
02-009	MASTER WATER PLAN REPUMP STATION	TAMPA BAY WATER 2535 LANDMARK DRIVE, SUITE 211 CLEARWATER, FL 33761 727/796-2355	CAMP, DRESSER & MCKEE 1715 NORTH WESTSHORE BLVD., STE 875 TAMPA, FL 33607 813/281-2900	\$9,542,000		4/02	1/04
02-008	USN-GTMO	US NAVY					
02-010	USN-ITALY YEAR 3	US NAVY		\$297,840		2/02	12/03
02-011	TAMPA BAY WATER C.O. LINE	TAMPA BAY WATER		\$357,000		5/02	6/02
02-012	GLENDALE WWTP WALL REPAIR	CITY OF LAKE LAND		\$106,126		4/02	12/02
02-013	EAST WATER TREATMENT PLANT MEMBRANE SOFTENING FACILITY	CITY OF PLANTATION 400 NW 73RD AVENUE PLANTATION, FL 33317	HAZEN AND SAWYER 4000 HOLLYWOOD BLVD. HOLLYWOOD, FL 33021	\$1,587,000		5/02	9/03

**WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999**

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
		CONTACT: MEL ENTUS 954/797-2248	CONTACT: JANEEN WIETGREFE 954/987-0066				
02-014	HOWARD F. CURREN ADVANCED WTP	CITY OF TAMPA 102 E. 7TH AVENUE TAMPA, FL 33602 CONTACT: RALPH METCALF 813/274-5522	CITY OF TAMPA 102 E. 7TH AVENUE TAMPA, FL 33602 CONTACT: RALPH METCALF 813/274-5522	\$494,000		5/02	6/03
02-015	KISSIMMEE MISCELLANEOUS	CITY OF KISSIMMEE		\$65,033		4/02	
02-016	LAKEFRONT LIFT STATION FORCE MAIN	CITY OF KISSIMMEE 101 NORTH CHURCH STREET KISSIMMEE, FL 34741 CONTACT: ROBERT PELHAM 407/518-2253	HANSON, WALTER & ASSOCIATES 400 WEST EMMETT STREET KISSIMMEE, FL 34741 CONTACT: SHAWN HINDLE 407/847-2499	\$2,087,000		5/02	4/03
02-017	ZEPHYRHILLS DIGESTER MODIFICATIONS	CITY OF ZEPHYRHILLS 5335 8TH STREET ZEPHYRHILLS, FL 33540	CITY OF ZEPHYRHILLS 5335 8TH STREET ZEPHYRHILLS, FL 33540	\$67,000		5/02	11/02
02-018	WILLIAM E. DUNN WATER RECLAMATION FACILITY IMPROVEMENTS	PINELLAS COUNTY 14 SOUTH FORT HARRISON 6TH FLOOR CLEARWATER, FL 33756 CONTACT: WAYNE KOCH 727/464-3388	PARSONS ENGINEERING 3450 BUSHWOOD PARK DRIVE, #345 TAMPA, FL 33618 813/933-4650	\$11,842,000			1/04
02-019	ST. PETE FUEL TANK	FPL OF ST. PETERSBURG		\$4,662		4/02	5/02
02-020	SW WRF-REPAIR EFFLUENT FILTER #3	CITY OF ST. PETERSBURG CONTACT: MICHAEL CONNORS 727/893-7171	CITY OF ST. PETERSBURG CONTACT: MICHAEL CONNORS 727/893-7171	\$162,000		4/02	11/02
02-022	DAYTONA CAFETERIA WORK	STATE OF FL DEPT. OF EDUCATION		\$18,969		4/02	6/02
02-023	LAKE MARY SECURITY	CITY OF LAKE MARY					
02-024	HARRY TERRY WTP IMPROVEMENTS	CITY OF LAKE MARY 100 N. COUNTRY CLUB ROAD LAKE MARY, FL 32746 CONTACT: JOHN DEAMUD 407/322-6841	CPH ENGINEERS 500 W. FULTON STREET SANFORD, FL 32771 CONTACT: DAVID TERWILLIGER	\$239,289		6/02	4/03
02-025	REHAB OF LS 14B, 147, 17C, 19A, 19B	CITY OF CORAL SPRINGS 3800 NW 85TH AVENUE CORAL SPRINGS, FL 33065 CONTACT: DAVE MOORE 954/748-2770	ECKLER ENGINEERING 9381 WEST SAMPLE ROAD CORAL SPRINGS, FL 33065 CONTACT: DOUG HAMMANN 954/748-2770	\$722,000		6/02	6/03
02-027	WATER SUPPLY FACILITY HYPOCHLORITE	ORANGE COUNTY 400 EAST SOUTH STREET ORLANDO, FL 32802	WCG ENGINEERS 630 N. WYMORE ROAD, SUITE 370 MAITLAND, FL 32751	\$2,577,000		8/02	11/03

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT AMOUNT	START	END
		CONTACT: PATTY HOBBS 407/836-5635	407/647-6623			
02-028	LAKEVIEW MIDDLE SCHOOL-GC'S			\$55,768	6/02	10/02
02-029	LAKEVIEW MIDDLE SCHOOL-DIRECTS			\$542,232	6/02	10/02
02-030	WEST ORANGE YMCA	CENTAL FL YMCA 433 NORTH MILLS AVENUE ORLANDO, FL 32803	SCOTT PARTNERSHIP 423 SOUTH KELLER ROAD, SUITE 200 ORLANDO, FL 32810	\$13,000	6/02	9/02
02-034	WATER PLANT & TRANSMISSION MAIN	TOWN OF DAVIE 6591 ORANGE DRIVE DAVIE, FL 33314 CONTACT: HERB HYMAN 954/797-1000	CALVIN, GIORDANO & ASSOC. 1800 ELLER DRIVE, SUITE 600 FT. LAUDERDALE, FL 33316 CONTACT: ERIC JONES 954/921-7781	\$1,717,000	9/02	9/03
02-036	SPIRAL SCRAPER EDJ CLARIFIER CONVER	CITY OF ORLANDO 400 S ORANGE AVENUE ORLANDO, FL 32801 CONTACT ABE JARDANEH 407/246-2261	CITY OF ORLANDO 400 S ORANGE AVENUE ORLANDO, FL 32801 CONTACT: ABE JARDANEH 407/246-2261	\$169,000	12/02	6/03
02-038	ST. LUCIE FAIRGROUNDS RO WTP	ST. LUCIE COUNTY	ST. LUCIE COUNTY	\$347,000	11/02	5/03
02-039	TAMPA BAY WATER T&M WORK	TAMPA BAY WATER		\$12,024	8/02	
02-040	DR PHILLIPS YMCA PARKING LOT	YMCA		\$147,000	8/02	11/02
02-041	EAST WRF ODOR CONTROL IMPLEMENT.	CITY OF CLEARWATER		\$126,174	10/02	4/03
02-042	UCF BIOSCIENCES ANNEX - DIRECTS	UCF		\$2,004,926	8/02	4/03
02-043	UCF BIOSCIENCES ANNEX - STAFF	UCF		\$326,835	8/02	4/03
02-044	UCF BIOSCIENCES ANIMAL BLDG DIRECT	UCF		\$305,559	8/02	4/03
02-045	UCF BIOSCIENCES ANIMAL BLDG STAFF	UCF		\$86,529	8/02	4/03
02-046	SANFORD STORMLINE REPLACEMENT	CITY OF SANFORD		\$125,181	8/02	9/02
02-047	GOAA REPAIRS	GOAA				
02-048	OCOE ELEMENTARY SCHOOL					
02-052	LIFT STATION # 85 ODOR CONTROL	CITY OF ORLANDO 400 SOUTH ORANGE AVENUE ORLANDO, FL 32801 CONTACT: ABE JARDANEH 407/246-2261	WEBSTER ENGINEERING 13121 EASTPOINT PARK BLVD., SUITE E PEWEE VALLEY, KY 40223 CONTACT: NEAL WEBSTER 502/451-3443	\$332,000	12/02	6/03
02-053	FT MELLON LIFT STATION & FORCE MAIN	CITY OF SANFORD	CONKLIN PORTER & HOLMES	\$687,000	12/02	6/03

WHARTON-SMITH, INC.
COMPLETED PROJECTS SINCE 1999

JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT AMOUNT	START	END
02-055	BUD RECOMPACTION	300 NORTH PARK AVENUE SANFORD, FL 32771 CONTACT: WILLIAM SMITH 407/330-5613	500 W FULTON STREET SANFORD, FL 32771 CONTACT: BEN FRIES 407/322-6841	\$1,278,971	8/03	
02-056	FIRST UNITED METHODIST CHURCH	TAMPA BAY WATER				
02-058	CAMELOT WEST BULK CHEMICAL FEED	FIRST UNITED METHODIST CHURCH 125 N. INTERLACHEN AVE WINTER PARK, FL 32790 CONTACT: RICK BALDACCHI 407/599-1122	BROOKS BELLS & MILLS CONTACT: JERRY MILLS 407/629-4511	\$25,000	9/02	6/03
02-061	PUMP STATION 159 REPLACEMENT	CITY OF KISSIMMEE		\$115,500	11/02	5/03
02-062	MILLER ROAD PUMP STATION	PNELLAS COUNTY 14 SOUTH PORT HARRISON AVE CLEARWATER, FL 33753	MCKIM & CREED 601 CLEVELAND STREET, SUITE 205 CLEARWATER, FL 33755 CONTACT: MITCH CHIAVAROLI METZGER & WILLARD INC 8600 HIDDEN RIVER PARKWAY, SUITE 550 TAMPA, FL 33637 813/977-6005	\$592,000	1/03	9/03
02-063	SANFORD AIRPORT CCTV	HILLSBOROUGH COUNTY 601 E. KENNEDY BLVD, 18TH FLOOR P.O. BOX 1110 TAMPA, FL 33601 CONTACT: DIANE PAGE 813/272-5790		\$2,132,000	1/03	9/03
02-064	BUD RECOMPACTION-2	SANFORD INTERNATIONAL AIRPORT		\$38,210	11/02	3/03
02-065	LAKEVIEW MIDDLE SCHOOL BLDG 1	TAMPA BAY WATER		\$553,832	6/03	
02-066	LAKEVIEW MIDDLE SCHOOL BLDG 1-DIRECT	SCHOOL BOARD OF ORANGE COUNTY		\$471,000	1/03	10/03
02-067	BALDWIN PARK, UNIT 1 COMM CENTER	SCHOOL BOARD OF ORANGE COUNTY		\$3,220,000	1/03	10/03
02-069	ELIZABETH HALL	BALDWIN PARK DEVELOPMENT COMPANY DAVID SKYLES, PA 1099 BENNET ROAD 102 OAK COURT SANFORD, FL 32771 CONTACT: SCOTT BULLOCK 407/206-7232		\$1,165,648	12/02	4/03
02-069	ELIZABETH HALL	ROLLINS COLLEGE 1000 HALT AVE WINTER PARK, FL 32789 CONTACT: CRAIG BOWMAN 407/646-2121		\$1,500,000	5/03	8/03

**WHARTON-SMITH, INC.
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JOB NO.	NAME OF PROJECT	OWNER	ARCHITECT/ENGINEER	CONTRACT		START	END
				AMOUNT			
02-073	CONSUMERS SECURITY	SEMINOLE COUNTY	BLACK & VEATCH	\$800,000		1/03	9/03
03-002	VOLUSIA PINES ELEMENTARY SCHOOL	SCHOOL BOARD OF VOLUSIA COUNTY 200 NORTH CLARA AVENUE DELAND, FL 32720	HAWKINS & HALL ARCHITECTS, INC. 224 SOUTH BEACH STREET, STE 201 DAYTONA, FL 32114	\$1,097,000		2/03	11/03
03-006	CAMP WEWA	CENTRAL FLORIDA YMCA 433 N. MILLS AVE ORLANDO, FL 32803 CONTACT: BETH NASH	THE SCOTT PARTNERSHIP ARCH 423 S. KELLER ROAD, SUITE 200 ORLANDO, FL 32810 CONTACT: KIM DAY	\$340,000		3/03	5/03
03-012	PROGRESS ENERGY	PROGRESS ENERGY		\$22,000		4/03	5/03
03-013	ROLLINS COLLEGE ELIZABETH HALL GC'S			\$130,989		5/03	8/03
03-014	ROLLINS COLLEGE ELIZABETH HALL DIRECTS			\$1,713,526		5/03	8/03
03-017	SITE SECURE BUILD OUT	WHARTON-SMITH, INC		\$100,000		5/03	6/03
03-018	ROLLINS COLLEGE - CROSS HALL GC'S	ROLLINS COLLEGE		\$66,333		5/03	8/03
03-019	ROLLINS COLLEGE- CROSS HALL DIRECTS	ROLLINS COLLEGE		\$533,514		5/03	8/03
03-028	CITY OF LAKELAND DE-HYDRO SLUDGE BED	CITY OF LAKELAND 1140 E. PARKER STREET LAKELAND, FL 33801		\$119,865		8/03	10/03
03-030	TAMPA BAY WATER-PAVING	TAMPA BAY WATER 111 KELSEY LANE, SUITE F TAMPA, FL 33619		\$65,000		7/03	8/03
03-033	YANKEE LAKE EFFLUENT DISPOSAL HEADER			\$19,311		9/03	9/03